



*The Church
is for
All People*



N50W35181 Wisconsin Ave.
Oconomowoc, Wisconsin 53066
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Divine Services:

Thursdays 6:30pm and Sundays 9:00am

Radio Broadcast:

Sundays 10:00am over WTKM 104.9 FM

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 **Evangelical
Lutheran
Synod**
www.els.org

Welcome to Holy Trinity

We're glad you came today to join us in worshiping the one true God: the Father, the Son, and the Holy Spirit. He has graciously created us, mercifully redeemed us, and freely gives us all the treasures of heaven through His Word and Sacraments!

If you are a visitor with us today and want to find out more about what we teach, or are curious about church membership, please talk to our pastor. Please be sure to provide us with your contact information in our friendship register that is passed around before or after the service.

A **Parents' Room** is located at the rear of the sanctuary if you need to temporarily leave to calm a child.

Wheelchair accommodations are found halfway down the rows of pews in the center aisle of the church.

HOLY TRINITY is a member of the Evangelical Lutheran Synod (ELS), a national church body headquartered in Mankato, Minnesota. We confess that we are saved by Grace Alone (Eph. 2:8) through Faith Alone (Acts 16:31) revealed in Scripture Alone (John 5:24). Though we are totally sinful from birth, Jesus Christ paid for our sins on the cross and gives us eternal life in heaven. We subscribe to the Lutheran Confessions (the Book of Concord, 1580) because they are a faithful and accurate summary of this Biblical doctrine. The ELS has been in fellowship with the Wisconsin Evangelical Lutheran Synod (WELS) since 1872.

A Note to All Our Guests Regarding the Lord's Supper:

During this service, we will celebrate the Lord's Supper. Since this sacrament is the Lord's Supper and not ours, we are careful to follow our Lord's instructions. In particular, we take to heart these important truths:

1. In the Lord's Supper, Jesus truly gives us His body and blood together with the bread and the wine. Jesus says, "Take and eat; this is my body...Drink from it, all of you. This is my blood" (Matthew 26:26-28).
2. In the Lord's Supper, we express a unity of faith with one another. "Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).
3. Our Lord urges us to practice this unity with great love and care. "Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Corinthians 11:27,29).

Because we take these truths seriously, we invite all communicant members of our congregation or of a sister congregation in the Evangelical Lutheran Synod (ELS) or the Wisconsin Evangelical Lutheran Synod (WELS) to commune with us today. However, we ask that those who are not members of a sister congregation refrain from taking the Lord's Supper with us at this time. In doing this, we are not judging anyone's faith. Out of love for our Lord and all people, we simply desire to discuss the Bible's teachings with our guests before communing together. We want all who commune to receive the Lord's Supper for their benefit and in a way that follows our Lord's instructions. If you have any questions about this or any other teaching of the Bible—or if you would like information about how to join our congregation—please feel free to speak to our pastor.

THE DIVINE SERVICE

RITE TWO

ELH pg. 60

Hymn • “Christ Is Our Cornerstone”

[CW93 528]

- | | |
|--|---|
| <p>1. Christ is our cornerstone;
On him alone we build.
With his true saints alone
The courts of heav’n are filled.
On his great love Our hopes we place
Of present grace And joys above.</p> | <p>3. Here, gracious God, do now
And evermore draw near;
Accept each faithful vow
And all your children hear,
And more and more On those who pray
Each holy day Your blessing pour.</p> |
| <p>2. Oh, then, with hymns of praise
These hallowed courts shall ring!
Our voices we will raise
The Three in One to sing
And thus proclaim In joyful song,
Both loud and long, That glorious name.</p> | <p>4. Here may we gain from heav’n
The grace which we implore,
And may that grace, once giv’n,
Be with us evermore
Until that day When all the blest
To endless rest Are called away!</p> |

– Stand –

Invocation

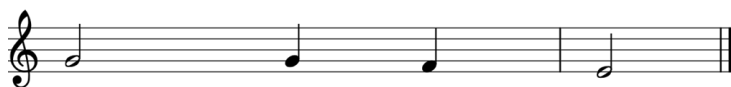
PASTOR *In the name of the Father and of the + Son and of the Holy Spirit.*



Confession and Absolution

P: *Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

P: *Our help is in the name of the Lord.*



C Who made heav'n and earth.

P: *I said, I will confess my transgressions to the Lord;*



C And You forgave the iniquity of my sin.

ALL: **O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

P: *Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son + and of the Holy Spirit.*

C: Amen.

Psalm • 67

[NIV84]

P *May God be gracious to us and bless us*

C **and make his face shine upon us;**

P *may your ways be known on earth,*

C **your salvation among all nations.**

P *May the nations be glad and sing for joy,*

C **for you rule the peoples justly and guide the nations of the earth.**

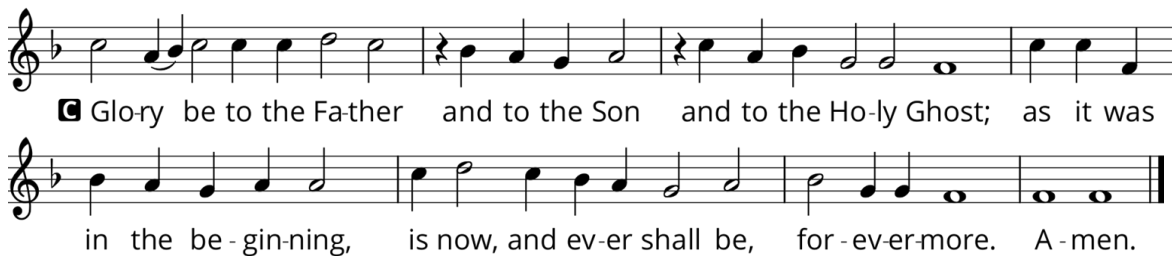
P *Then the land will yield its harvest,*

C **and God, our God, will bless us.**

P *God will bless us,*

C **and all the ends of the earth will fear him.**

Gloria Patri



C Glory be to the Father and to the Son and to the Ho-ly Ghost; as it was
in the be-gin-ning, is now, and ev-er shall be, for-ev-er-more. A-men.

Kyrie Eleison



A Lord, have mer-cy up-on us. Christ have mer-cy
up-on us. Lord, have mer-cy up-on us.

Gloria in Excelsis Deo



A Glory be to God on high and on earth peace good will toward men.
We praise You, we bless You, we worship You, we glorify You, we give thanks to
You for Your great glory. O Lord God, heav'n-ly King, God the Fa-ther Al -



mighty. O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God,



Son of the Father, You take away the sin of the world, have mercy up - on



us. You take away the sin of the world, re - ceive our prayer.



You are seated at the right hand of God the Father, have mercy up - on us.



For You only are holy. You on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

Salutation

P: *The Lord be with you.*



And with your spir - it.

Prayer of The Day

P: *Let us pray.*

Gracious God, in Christ you bring people from near and far into the fellowship of your church. Open our eyes to your saving plan, and move us to embrace all who seek your salvation so that we may rejoice together at the banquet of your love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



-Be seated-

First Reading • Isaiah 56:1,6-8

The LORD told the world that all God-fearing people would have a place in the house of his Church.

This is what the LORD says.

Protect justice, and carry out righteousness,
because my salvation is coming very soon.

My righteousness is ready to be revealed.

⁶Then the foreigners who join themselves to the LORD,
to minister to him and to love the name of the LORD
and to become his servants,
every one of them who keeps the Sabbath and does not profane it,
those who take hold of my covenant—

⁷I will bring them to my holy mountain,
and I will make them glad in my house of prayer.

Their whole burnt offerings and their sacrifices will be
acceptable on my altar.

For my house will be called a house of prayer for all the peoples
of the world.

⁸This is the declaration of God the LORD,
 who gathers Israel's dispersed people:
 "I will gather still more people to my house besides
 the ones already gathered."

Second Reading • *Ephesians 2:13-22*

Christ takes foreigners and strangers and builds them into a holy temple, his Church.

But now in Christ Jesus, you who once were far away have been brought near by the blood of Christ. ¹⁴For he himself is our peace. He made the two groups one by destroying the wall of hostility that divided them ¹⁵when he abolished the law of commandments and regulations in his flesh. He did this to create in himself one new person out of the two, in this way making peace. ¹⁶And he did this to reconcile both to God in one body through the cross by putting the hostility to death on it. ¹⁷He also came and preached peace to you who were far away and peace to those who were near. ¹⁸For through him we both have access to the Father by one Spirit.

¹⁹So then, you are no longer foreigners and strangers, but you are fellow citizens with the saints and members of God's household. ²⁰You have been built on the foundation of the apostles and prophets, with Christ Jesus himself as the Cornerstone. ²¹In him the whole building is joined together and grows into a holy temple in the Lord. ²²In him you too are being built together into a dwelling place for God by the Spirit.

-Stand-

Gospel Acclamation

Ephesians 2:13

P: *Alleluia. But now in Christ Jesus, you who once were far away have been brought near by the blood of Christ. Alleluia.*



A Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel • Matthew 15:21-28

[NIV84]

P: *The holy Gospel is written in the fifteenth chapter of the Gospel according to St. Matthew, beginning at the twenty-first verse.*



C Glo - ry be to You, O Lord!

In the face of a test from Jesus, a Canaanite woman demonstrates great faith in God's promise for all people.

Leaving that place, Jesus withdrew to the region of Tyre and Sidon.²² A Canaanite woman from that vicinity came to him, crying out, “Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession.”

²³Jesus did not answer a word. So his disciples came to him and urged him, “Send her away, for she keeps crying out after us.”

²⁴He answered, “I was sent only to the lost sheep of Israel.”

²⁵The woman came and knelt before him. “Lord, help me!” she said.

²⁶He replied, “It is not right to take the children’s bread and toss it to their dogs.”

²⁷“Yes, Lord,” she said, “but even the dogs eat the crumbs that fall from their masters’ table.”

²⁸Then Jesus answered, “Woman, you have great faith! Your request is granted.” And her daughter was healed from that very hour.

P: *Here ends the Gospel.*



C Praise be to You, O Christ!

Confession of Faith ~ *Nicene Creed*

☩ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead, and the Life of the world to come. Amen.

-Be seated-

Chief Hymn • *“The Church’s One Foundation”*

[ELH 486]

- | | |
|---|---|
| <p>1. The Church’s one foundation
 Is Jesus Christ, her Lord;
 She is His new creation
 By water and the Word.
 From heav’n He came and sought her
 To be His holy bride;
 With His own blood He bought her,
 And for her life He died.</p> | <p>2. Elect from ev’ry nation,
 Yet one o’er all the earth,
 Her charter of salvation
 One Lord, one faith, one birth.
 One holy name she blesses,
 Partakes one holy food,
 And to one hope she presses,
 With ev’ry grace endued.</p> |
|---|---|

3. The Church shall never perish!

Her dear Lord, to defend,
To guide, sustain, and cherish,
Is with her to the end.
Though there be those that hate her,
False sons within her pale,
Against both foe and traitor
She ever shall prevail.

4. Though with a scornful wonder

Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

5. Mid toil and tribulation

And tumult of her war
She waits the consummation
Of peace forevermore,
Till with the vision glorious
Her longing eyes are blest
And the great Church victorious
Shall be the Church at rest.

Sermon • Matthew 15:21-28

"You have great faith."

-Stand-

Offertory Psalm



C Cre-ate in me a clean heart, O God, and re - new a right spir-it



with - in me. Cast me not a - way from Your presence and take not Your



Ho - ly Spir - it from me. Re - store un-to me the joy of Your sal - va -



tion, and up - hold me with Your free Spir-it. A - men.

-Be seated-

Offering

-Organ Interlude-

*An offering plate is located in the entryway in the back of the church.
Offerings can be placed in the plate either before or after the service.*

Please fill out the friendship register and pass it down the row. Thank you.

Installation of Ministry Council and Elders

Prayer of the Church

-Stand-

Preface

P: *The Lord be with you.*



☐ And with your spir - it.

P: *Lift up your hearts.*



☐ We lift them up un - to the Lord.

P: *Let us give thanks unto the Lord our God.*



☐ It is good and right so to do.



sin of the world, have mer-cy up-on us. O Christ, the Lamb of God, You



take a-way the sin of the world, grant us Your peace. A - men.

-Be seated-

Distribution

Guests, please read and take note of the explanation of our Communion practice on page 2 in this service folder.

Hymn • “God Loved the World So That He Gave”

[ELH 403]

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|--|---|
| <p>1. God loved the world so that He gave
His only Son the lost to save
That all who would in Him believe
Should everlasting life receive.</p> | <p>4. Be of good cheer, for God’s own Son
Forgives all sins which thou hast done;
And, justified by Jesus’ blood,
Thy Baptism grants the highest good.</p> |
| <p>2. Christ Jesus is the Ground of faith,
Who was made flesh and suffered death;
All that confide in Him alone
Are built on this chief Cornerstone.</p> | <p>5. If thou be sick, if death draw near,
This truth thy troubled heart can cheer:
Christ Jesus saves my soul from death;
That is the firmest ground of faith.</p> |
| <p>3. God would not have the sinner die,
His Son with saving grace is nigh;
His Spirit in the Word doth teach
How man the blessed goal may reach.</p> | <p>6. Glory to God the Father, Son,
And Holy Spirit, Three in One!
To Thee, O blessed Trinity,
Be praise now and eternally!</p> |

Hymn • “Soul, Adorn Thyself with Gladness”

[ELH 328]

- | | |
|--|---|
| <p>1. Soul, adorn thyself with gladness,
Leave behind all gloom and sadness.
Come into the daylight’s splendor;
There with joy thy praises render
Unto Him whose grace unbounded
Hath this wondrous Supper founded.
High o’er all the heav’ns He reigneth,
Yet to dwell with thee He deigneth.</p> | <p>2. Hasten as a bride to meet Him,
And with loving rev’rence greet Him,
For with words of life immortal
Now He knocketh at thy portal.
Open wide the gates before Him,
Saying, while thou dost adore Him:
Suffer, Lord, that I receive Thee,
And I nevermore will leave Thee.</p> |
|--|---|

3. He who craves a precious treasure
Neither cost nor pain will measure,
But the priceless gifts of heaven
God to us hath freely given.
Though the wealth of earth were
proffered,
Naught would buy the gifts here offered:
Christ's true body, for thee riven,
And His blood, for thee once given.
4. Ah, how hungers all my spirit
For the love I do not merit!
Oft have I, with sighs fast thronging,
Thought upon this food with longing,
In the battle well-nigh worsted,
For this cup of life have thirsted,
For the Friend who here invites us
And to God Himself unites us.
6. Human reason, though it ponder,
Cannot fathom this great wonder,
That Christ's body e'er remaineth
Though it countless souls sustaineth,
And that He His blood is giving
With the wine we are receiving.
These great mysteries unsounded
Are by God alone expounded.
7. Jesus, Sun of Life, my Splendor,
Jesus, Thou my Friend most tender,
Jesus, Joy of my desiring,
Fount of life, my soul inspiring—
At Thy feet I cry, my Maker:
Let me be a fit partaker
Of this blessed food from heaven
For our good, Thy glory, given.
8. Lord, by love and mercy driven,
Thou hast left Thy throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Thy blood in sadness.
By this blood redeemed and living,
Lord, I praise Thee with thanksgiving.
9. Jesus, Bread of Life, I pray Thee,
Let me gladly here obey Thee.
By Thy love I am invited;
Be Thy love with love requited.
From this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gifts Thou here dost give me
As Thy guest in heav'n receive me.

-Stand-

Nunc Dimittis



A Lord, now You let Your servant de - part in peace ac - cord-ing to Your



word. For my eyes have seen Your salvation, which You have pre -

pared be - fore the face of all people, A light to light - en the

Gen-tiles and the glo - ry of Your peo-ple Is - ra - el. Glo-ry

be to the Father and to the Son and to the Ho-ly Ghost; as it

was in the beginning, is now, and ev-ershall be, for - ev-ermore. A - men.

Communion Verse

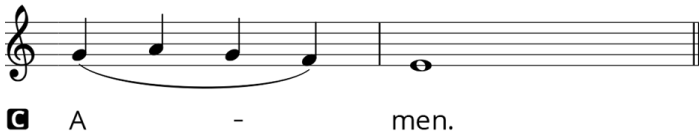
P: O give thanks unto the Lord, for He is good.



And His mercy en - dures for-ev - er.

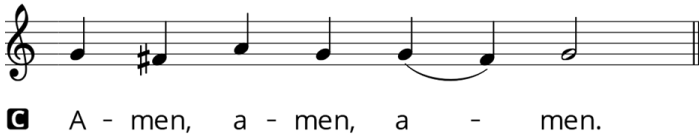
Collect of Thanksgiving

P: *O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament. We ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You. We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.*



Benediction

P: *The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look on you with favor and give you peace +.*



-Be seated-

Closing Hymn • “Lord Jesus, Thou the Church’s Head”

[ELH 212]

- | | |
|---|--|
| <p>1. Lord Jesus, Thou the Church’s Head,
 Thou art her one Foundation.
 In Thee she trusts, before Thee bows,
 And waits for Thy salvation.
 Built on this Rock secure,
 Thy Church shall endure
 E’en though the world decay
 And all things pass away.
 O hear, O hear us, Jesus!</p> | <p>2. O Lord, let this Thy little flock,
 Thy name alone confessing,
 Continue in Thy loving care,
 True unity possessing.
 Thy Sacraments, O Lord,
 And Thy saving Word
 To us e’er pure retain.
 Grant that they may remain
 Our only strength and comfort.</p> |
|---|--|

Acknowledgments:

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