



# *Given and Shed for You!*



**HOLY TRINITY**  
LUTHERAN CHURCH

N50W35181 Wisconsin Ave.  
Oconomowoc, Wisconsin 53066  
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**Divine Services:**

Thursdays 6:30pm (suspended during Lent)  
and Sundays 9:00am

**Radio Broadcast:**

Sundays 10:00am over WTKM 104.9 FM

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## *Welcome to Holy Trinity*

We're glad you came today to join us in worshiping the one true God: the Father, the Son, and the Holy Spirit. He has graciously created us, mercifully redeemed us, and freely gives us all the treasures of heaven through His Word and Sacraments!

If you are a visitor with us today and want to find out more about what we teach, or are curious about church membership, please talk to our pastor. Please be sure to provide us with your contact information in our friendship register that is passed around before or after the service.

A **Parents' Room** is located at the rear of the sanctuary if you need to temporarily leave to calm a child.

**Wheelchair accommodations** are found halfway down the rows of pews in the center aisle of the church. If you do not use a wheelchair, be careful to leave space in these wheelchair accessible spaces for the benefit of those who need them and their families.

HOLY TRINITY is a member of the Evangelical Lutheran Synod (ELS), a national church body headquartered in Mankato, Minnesota. We confess that we are saved by Grace Alone (Eph. 2:8) through Faith Alone (Acts 16:31) revealed in Scripture Alone (John 5:24). Though we are totally sinful from birth, Jesus Christ paid for our sins on the cross and gives us eternal life in heaven. We subscribe to the Lutheran Confessions (the Book of Concord, 1580) because they are a faithful and accurate summary of this Biblical doctrine. The ELS has been in fellowship with the Wisconsin Evangelical Lutheran Synod (WELS) since 1872.

### *A Note to All Our Guests Regarding the Lord's Supper:*

During this service, we will celebrate the Lord's Supper. Since this sacrament is the Lord's Supper and not ours, we are careful to follow our Lord's instructions. In particular, we take to heart these important truths:

1. In the Lord's Supper, Jesus truly gives us His body and blood together with the bread and the wine. Jesus says, "Take and eat; this is my body...Drink from it, all of you. This is my blood" (Matthew 26:26-28).
2. In the Lord's Supper, we express a unity of faith with one another. "Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).
3. Our Lord urges us to practice this unity with great love and care. "Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Corinthians 11:27,29).

Because we take these truths seriously, we invite all communicant members of our congregation or of a sister congregation in the Evangelical Lutheran Synod (ELS) or the Wisconsin Evangelical Lutheran Synod (WELS) to commune with us today. However, we ask that those who are not members of a sister congregation refrain from taking the Lord's Supper with us at this time. In doing this, we are not judging anyone's faith. Out of love for our Lord and all people, we simply desire to discuss the Bible's teachings with our guests before communing together. We want all who commune to receive the Lord's Supper for their benefit and in a way that follows our Lord's instructions. If you have any questions about this or any other teaching of the Bible—or if you would like information about how to join our congregation—please feel free to speak to our pastor.

## THE DIVINE SERVICE

### RITE TWO

*ELH pg. 60*

**Hymn** • *“’Twas on that Dark, that Doleful Night”*

[CW93 136]

- |  |   |
|--|---|
| <p>1. 'Twas on that dark, that doleful night<br/>When pow'rs of earth and hell arose<br/>Against the Son, our God's delight,<br/>And friends betrayed him to his foes.</p> <p>2. Before the mournful scene began,<br/>He took the bread and blessed and broke.<br/>What love through all his actions ran!<br/>What wondrous words of grace he spoke!</p> | <p>3. "This is my body, slain for sin;<br/>Receive and eat the living food."<br/>Then took the cup and blessed the wine:<br/>"Tis the new cov'nant in my blood."</p> <p>4. "Do this," he said, "till time shall end,<br/>In mem'ry of your dying friend;<br/>Meet at my table and record<br/>The love of your departed Lord."</p> <p>5. Jesus, your feast we celebrate;<br/>We show your death; we sing your name<br/>Till you return and we shall eat<br/>The marriage supper of the Lamb.</p> |
|--|---|

– Stand –

### Invocation

**P**ASTOR *In the name of the Father and of the ☩ Son and of the Holy Spirit.*

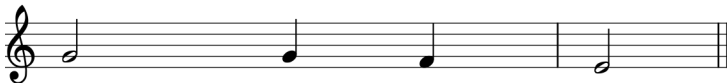


**G** A - men.

### Confession and Absolution

**P** *Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

**P** *Our help is in the name of the Lord.*



**G** Who made heav'n and earth.

**P** *I said, I will confess my transgressions to the Lord;*



**C** And You forgave the iniquity of my sin.

**ALL** **O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

**P** *Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit.*

**C Amen.**

## Psalm • 116

[NIV84]

**P** *I love the LORD, for he heard my voice;*

**C he heard my cry for mercy.**

**P** *Because he turned his ear to me,*

**C I will call on him as long as I live.**

**P** *The LORD is gracious and righteous;*

**C When I was in great need, he saved me.**

**P** *For you, O LORD, have delivered my soul from death,*

**C my eyes from tears, my feet from stumbling.**

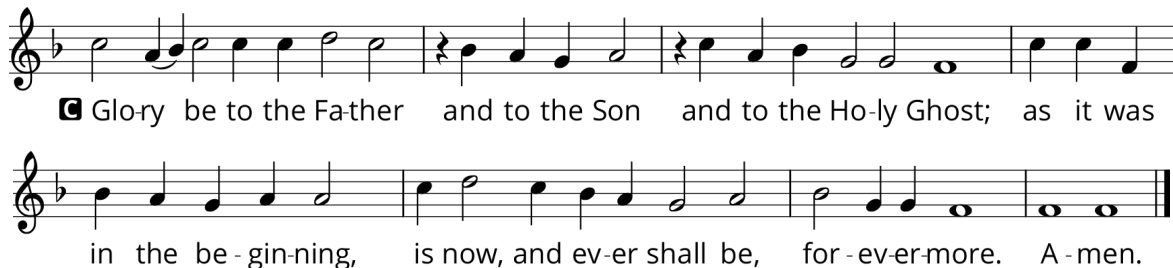
**P** *How can I repay the LORD*

**C for all his goodness to me?**

**P** *I will lift up the cup of salvation*

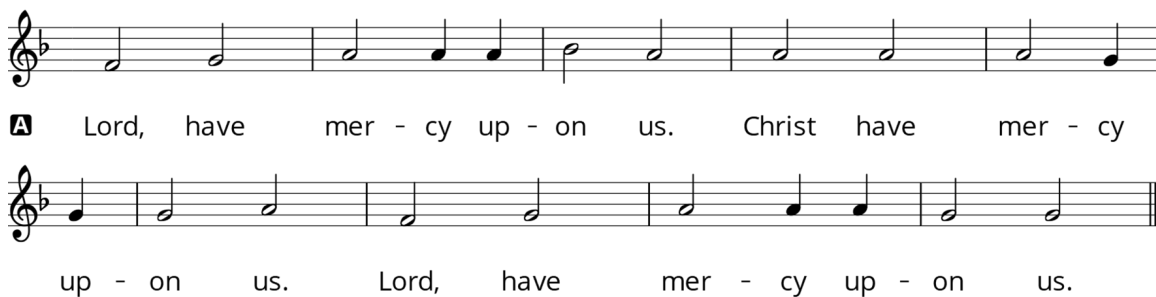
**C and call on the name of the LORD.**

## Gloria Patri



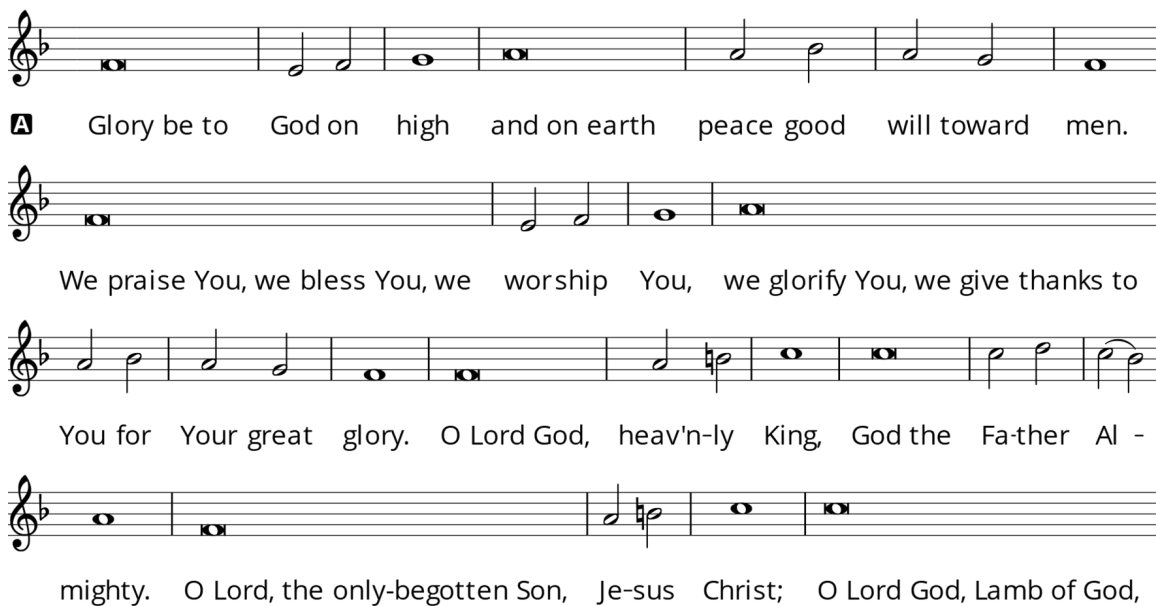
**♩** Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was  
 in the be-gin-ning, is now, and ev-er shall be, for-ev-er-more. A-men.

## Kyrie Eleison

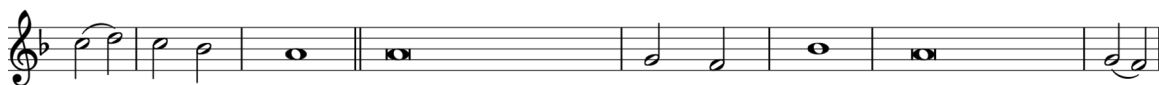


**♩** Lord, have mer - cy up - on us. Christ have mer - cy  
 up - on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis Deo



**♩** Glory be to God on high and on earth peace good will toward men.  
 We praise You, we bless You, we worship You, we glorify You, we give thanks to  
 You for Your great glory. O Lord God, heav'n-ly King, God the Fa-ther Al -  
 mighty. O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God,



Son of the Father, You take away the sin of the world, have mercy up - on



us. You take away the sin of the world, re - ceive our prayer.



You are seated at the right hand of God the Father, have mercy up - on us.



For You only are holy. You on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

## Salutation

☐ *The Lord be with you.*



☑ And with your spir - it.

## Prayer of The Day

**P** *Let us pray:*

*Lord Jesus Christ, in the Sacrament of Holy Communion, you give us your true body and blood as a remembrance of your suffering and death on a cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.*



-Be seated-

### First Reading • Exodus 24:1-11

| Forgiven by the shedding of blood, the elders of Israel were given a glimpse of heaven. |

Then the LORD said to Moses, “Come up to the Lord, you and Aaron, along with Nadab and Abihu and seventy of the elders of Israel, and worship me from a distance. <sup>2</sup>Only Moses is allowed to come near the LORD, but the others are not to come near, and the people are not to go up with him.”

<sup>3</sup>Moses came and reported to the people all the words of the LORD and all the ordinances. Then all the people answered with one voice and said, “All the words which the LORD has spoken we will do.” <sup>4</sup>Moses wrote down all the words of the LORD.

He got up early in the morning and built an altar at the foot of the mountain. He set up twelve memorial stones for the twelve tribes of Israel. <sup>5</sup>He sent young Israelite men, who offered whole burnt offerings and sacrificed fellowship offerings of cattle to the LORD.

<sup>6</sup>Moses took half of the blood and put it in bowls, and he splashed half of the blood on the altar. <sup>7</sup>He took the Book of the Covenant and read it out loud to the people and they said, “All that the LORD has spoken we will do. We will obey.”

<sup>8</sup>Moses took the blood and splashed it on the people. He said, “Look, here is the blood of the covenant, which the LORD made with you by means of all these words.”

<sup>9</sup>Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up. <sup>10</sup>They saw the God of Israel. Under his feet they saw what looked like a pavement of sapphire as clear as the sky. <sup>11</sup>The LORD did not lay his hand on the dignitaries of the people of Israel. They gazed at God, and they ate and drank.

## Second Reading • 1 Corinthians 11:23-28

St. Paul maintains that every time we celebrate the sacrament, our eyes are lifted to the death of Jesus on the cross.

For I received from the Lord what I also delivered to you: The Lord Jesus, on the night when he was betrayed, took bread, <sup>24</sup>and when he had given thanks, he broke it and said, “This is my body, which is for you. Do this in remembrance of me.” <sup>25</sup>In the same way, after the meal, he also took the cup, saying, “This cup is the new testament in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

<sup>27</sup>Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the Lord’s body and blood. <sup>28</sup>Instead, let a person examine himself and after doing so, let him eat of the bread and drink from the cup.

-Stand-

## Gospel Acclamation

John 13:1

☐ *Having loved those who were his own in the world, he loved them to the end.*

## Gospel • John 13:1-15,34

[NIV84]

☐ *The holy Gospel is written in the thirteenth chapter of the Gospel according to St. John, beginning at the first verse.*



☐ Glo - ry be to You, O Lord!

| Just as Christ loved us with service and sacrifice, so he commands us to love one another. |

It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.

<sup>2</sup>The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus. <sup>3</sup>Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup>so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup>After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

<sup>7</sup>Jesus replied, "You do not realize now what I am doing, but later you will understand."

<sup>8</sup>"No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me."

<sup>9</sup>"Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

<sup>10</sup>Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you." <sup>11</sup>For he knew who was going to betray him, and that was why he said not every one was clean.

<sup>12</sup>When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. <sup>13</sup>"You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. <sup>14</sup>Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. <sup>15</sup>I have set you an example that you should do as I have done for you.

<sup>34</sup>"A new command I give you: Love one another. As I have loved you, so you must love one another.

▣ *Here ends the Gospel.*



▣ Praise be to You, O Christ!

## Confession of Faith ~ Nicene Creed

**☩ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead, and the Life of the world to come. Amen.**

-Be seated-

### Chief Hymn • *“There Is a Fountain Filled with Blood”*

[ELH 301]

- |  |  |
|--|--|
| <p><b>1. There is a fountain filled with blood<br/>Drawn from Immanuel’s veins,<br/>And sinners plunged beneath that flood<br/>Lose all their guilty stains.</b></p> | <p><b>3. Dear dying Lamb, Thy precious blood<br/>Shall never lose its pow’r<br/>Till all the ransomed Church of God<br/>Be saved to sin no more.</b></p> |
| <p><b>2. The dying thief rejoiced to see<br/>That fountain in his day;<br/>And there have I, as vile as he,<br/>Washed all my sins away.</b></p>                     | <p><b>4. E’er since by faith I saw the stream<br/>Thy flowing wounds supply,<br/>Redeeming love has been my theme<br/>And shall be till I die.</b></p>   |

**5. When this poor lisping, stamm'ring tongue  
Lies silent in the grave,  
Then in a nobler, sweeter song  
I'll sing Thy pow'r to save.**

**Sermon** • *John 13:1-15,34*

**Only Jesus Can Make Us Clean**

-Stand-

### Offertory Psalm



**C** Cre - ate in me a clean heart, O God, and re - new a right spir - it



with - in me. Cast me not a - way from Your presence and take not Your



Ho - ly Spir - it from me. Re - store un - to me the joy of Your sal - va -



tion, and up - hold me with Your free Spir - it. A - men.

-Be seated-

### Offering

### Prayer of the Church

-Stand-

## Preface

**P** *The Lord be with you.*



**C** And with your spir - it.

**P** *Lift up your hearts.*



**C** We lift them up un - to the Lord.

**P** *Let us give thanks unto the Lord our God.*



**C** It is good and right so to do.

## Preface for the Season

**P** *It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:*

## Sanctus



**A** Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth; Heav'n and



earth are full of Your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the



high-est. Blessed is He, blessed is He, bless-ed is He who comes in the



name of the Lord. Ho - san - na, ho - san - na, ho - san-na in the high-est.

### Lord's Prayer

- ☐ *Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.*



**A** For Thine is the kingdom and the pow'r and the



glo - ry for - ev - er and ev - er A - men.

### Words of Institution

- ☐ *Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My  $\text{✠}$  blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."*

## Pax Domini

☐ *The peace of the Lord be with you always.*



☐ A - - - men.

## Agnus Dei



☐ O Christ, the Lamb of God, You take a-way the sin of the world,



have mercy up-on us. O Christ, the Lamb of God, You take a-way the



sin of the world, have mercy up-on us. O Christ, the Lamb of God, You



take a-way the sin of the world, grant us Your peace. A - - - men.

-Be seated-

## Distribution

*Guests, please read and take note of the explanation of our Communion practice on page 2 in this service folder.*

**Hymn** • *“Jesus Christ, Our Blessed Savior”*

[ELH 316-317; Tune: ELH 316]

1. Jesus Christ, our blessed Savior,  
Turned away God's wrath forever;  
By His bitter grief and woe  
He saved us from the evil foe.
2. As His pledge of love undying,  
He, this precious food supplying,  
Gives His body with the bread  
And with the wine the blood He shed.
3. Whoso to this Board repaireth  
May take heed how he prepareth;  
For if he does not believe,  
Then death for life he shall receive.
4. Praise the Father, who from heaven  
Unto us such food hath given  
And, to mend what we have done,  
Gave into death His only Son.
5. Thou shalt hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed  
By hearts that long for peace and rest.
6. Christ says: “Come, all ye that labor,  
And receive My grace and favor;  
They who feel no want nor ill  
Need no physician's help nor skill.
7. “Useless were for thee My Passion  
If thy works thy weal could fashion.  
This feast is not spread for thee  
If thine own savior thou wilt be.”
8. If thy heart this truth professes  
And thy mouth thy sin confesses,  
His dear guest thou here shalt be,  
And Christ Himself shall banquet thee.

**Hymn** • *“The Death of Jesus Christ, Our Lord”*

[ELH 329]

1. The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart's sweet joy and happiness.
2. He blotted out with His own blood  
The judgment that against us stood;  
He full atonement for us made,  
And all our debt He fully paid.
3. That this is now and ever true  
He gives an earnest ever new;  
In this His holy Supper here  
We taste His love so sweet, so near.
4. His Word proclaims, and we believe.  
That in this Supper we receive  
His very body, as He said,  
His very blood for sinners shed.

5. A precious food is this indeed—  
It never fails us in our need—  
A heav'nly manna for our soul  
Until we safely reach our goal.
6. O blest is each believing guest  
Who in this promise finds his rest,  
For Jesus will in love abide  
With those who do in Him confide.
7. The guest that comes with true intent  
To turn to God and to repent,  
To live for Christ, to die to sin,  
Will thus a holier life begin.
8. They who His Word do not believe,  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!
9. O Jesus Christ, our Brother dear,  
Unto Thy cross we now draw near;  
Thy sacred wounds indeed make whole  
A wounded and benighted soul.
10. Help us sincerely to believe  
That we may worthily receive  
Thy Supper and in Thee find rest.  
Amen! All who believe are blest.

-Stand-

## Nunc Dimittis



**A** Lord, now You let Your servant de - part in peace ac - cord-ing to Your  
word. For my eyes have seen Your salvation, which You have pre -  
pared be - fore the face of all people, A light to light - en the  
Gen-tiles and the glo - ry of Your peo-ple Is - ra - el. Glo-ry

be to the Father and to the Son and to the Ho-ly Ghost; as it  
was in the beginning, is now, and ev-ershall be, for - ev-ermore. A - men.

### Communion Verse

☐ *O give thanks unto the Lord, for He is good.*

☑ And His mercy en - dures for-ev - er.

### Collect of Thanksgiving

☐ *O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament. We ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You. We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.*

☑ A - men.

## Benediction

☐ *The Lord bless you and keep you.*

*The Lord make His face shine on you and be gracious to you.*

*The Lord look on you with favor and give you peace †.*



☐ A - men, a - men, a - men.

-Be seated-

## Closing Hymn • “O Lord, We Praise Thee”

[ELH 327]

- |   |   |
|---|---|
| <p><b>1. O Lord, we praise Thee,<br/>Bless Thee, and adore Thee,<br/>In thanksgiving bow before Thee.<br/>Thou with Thy body and Thy blood didst<br/>nourish<br/>Our weak souls that they may flourish.<br/>O Lord, have mercy!<br/>May Thy body, Lord, born of Mary,<br/>That our sins and sorrows did carry,<br/>And Thy blood for us plead<br/>In all trial, fear, and need:<br/>O Lord, have mercy!</b></p> | <p><b>2. Thy holy body into death was given,<br/>Life to win for us in heaven.<br/>No greater love than this to Thee could<br/>bind us;<br/>May this feast thereof remind us!<br/>O Lord, have mercy!<br/>Lord, Thy kindness did so constrain Thee<br/>That Thy blood should bless and sustain<br/>me.<br/>All our debt Thou hast paid;<br/>Peace with God once more is made.<br/>O Lord, have mercy!</b></p> |
|---|---|

**Acknowledgments:**

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**AED: An automated external defibrillator is located in the main floor hallway, on the wall next to the elevator door.**