



*Exactly
What I Need:
Sight*



HOLY TRINITY
LUTHERAN CHURCH

N50W35181 Wisconsin Ave.
Oconomowoc, Wisconsin 53066
www.holytrinityels.org

Divine Services:

Thursdays 6:30pm (suspended during Lent)
and Sundays 9:00am

Radio Broadcast:

Sundays 10:00am over WTKM 104.9 FM

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Welcome to Holy Trinity

We're glad you came today to join us in worshiping the one true God: the Father, the Son, and the Holy Spirit. He has graciously created us, mercifully redeemed us, and freely gives us all the treasures of heaven through His Word and Sacraments!

If you are a visitor with us today and want to find out more about what we teach, or are curious about church membership, please talk to our pastor. Please be sure to provide us with your contact information in our friendship register that is passed around before or after the service.

A **Parents' Room** is located at the rear of the sanctuary if you need to temporarily leave to calm a child.

Wheelchair accommodations are found halfway down the rows of pews in the center aisle of the church. If you do not use a wheelchair, be careful to leave space in these wheelchair accessible spaces for the benefit of those who need them and their families.

HOLY TRINITY is a member of the Evangelical Lutheran Synod (ELS), a national church body headquartered in Mankato, Minnesota. We confess that we are saved by Grace Alone (Eph. 2:8) through Faith Alone (Acts 16:31) revealed in Scripture Alone (John 5:24). Though we are totally sinful from birth, Jesus Christ paid for our sins on the cross and gives us eternal life in heaven. We subscribe to the Lutheran Confessions (the Book of Concord, 1580) because they are a faithful and accurate summary of this Biblical doctrine. The ELS has been in fellowship with the Wisconsin Evangelical Lutheran Synod (WELS) since 1872.

A Note to All Our Guests Regarding the Lord's Supper:

During this service, we will celebrate the Lord's Supper. Since this sacrament is the Lord's Supper and not ours, we are careful to follow our Lord's instructions. In particular, we take to heart these important truths:

1. In the Lord's Supper, Jesus truly gives us His body and blood together with the bread and the wine. Jesus says, "Take and eat; this is my body...Drink from it, all of you. This is my blood" (Matthew 26:26-28).
2. In the Lord's Supper, we express a unity of faith with one another. "Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).
3. Our Lord urges us to practice this unity with great love and care. "Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Corinthians 11:27,29).

Because we take these truths seriously, we invite all communicant members of our congregation or of a sister congregation in the Evangelical Lutheran Synod (ELS) or the Wisconsin Evangelical Lutheran Synod (WELS) to commune with us today. However, we ask that those who are not members of a sister congregation refrain from taking the Lord's Supper with us at this time. In doing this, we are not judging anyone's faith. Out of love for our Lord and all people, we simply desire to discuss the Bible's teachings with our guests before communing together. We want all who commune to receive the Lord's Supper for their benefit and in a way that follows our Lord's instructions. If you have any questions about this or any other teaching of the Bible—or if you would like information about how to join our congregation—please feel free to speak to our pastor.

THE DIVINE SERVICE

RITE TWO

ELH pg. 60

Hymn • “*Amazing Grace—How Sweet the Sound*”

[CW93 379]

- | | |
|--|---|
| <p>1. Amazing Grace—how sweet the sound—
 That saved a wretch like me!
 I once was lost but now am found,
 Was blind but now I see.</p> <p>2. The Lord has promised good to me;
 His Word my hope secures.
 He will my shield and portion be
 As long as life endures.</p> | <p>3. Through many dangers, toils, and snares
 I have already come;
 ’Tis grace has brought me safe thus far,
 And grace will lead me home.</p> <p>4. When we’ve been there ten thousand years,
 Bright shining as the sun,
 We’ve no less days to sing God’s praise
 Than when we’d first begun.</p> |
|--|---|

– Stand –

Invocation

PASTOR *In the name of the Father and of the † Son and of the Holy Spirit.*



G A - men.

Confession and Absolution

P *Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

P *Our help is in the name of the Lord.*



G Who made heav'n and earth.

P *I said, I will confess my transgressions to the Lord;*



C And You forgave the iniquity of my sin.

A **LL** **O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

P *Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit.*

C **Amen.**

Psalm • 27

[NIV84]

P *Hear my voice when I call, O LORD;*

C **be merciful to me and answer me.**

P *Do not hide your face from me,*

C **do not turn your servant away in anger; you have been my helper.**

P *Do not reject me or forsake me,*

C **O God my Savior.**

P *Though my father and mother forsake me,*

C **the LORD will receive me.**

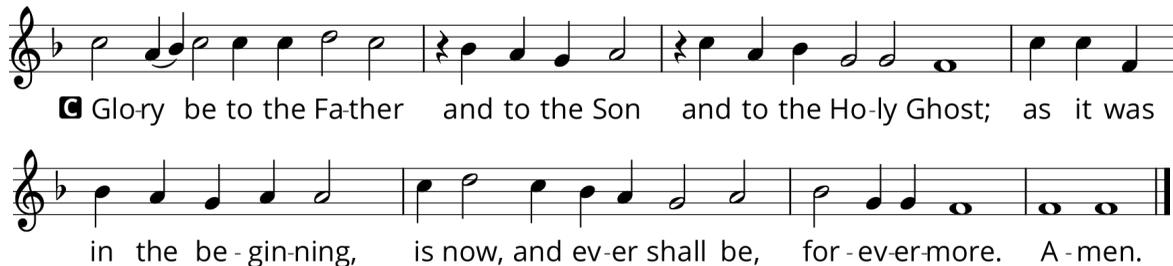
P *I am still confident of this:*

C **I will see the goodness of the LORD in the land of the living.**

P *Wait for the LORD;*

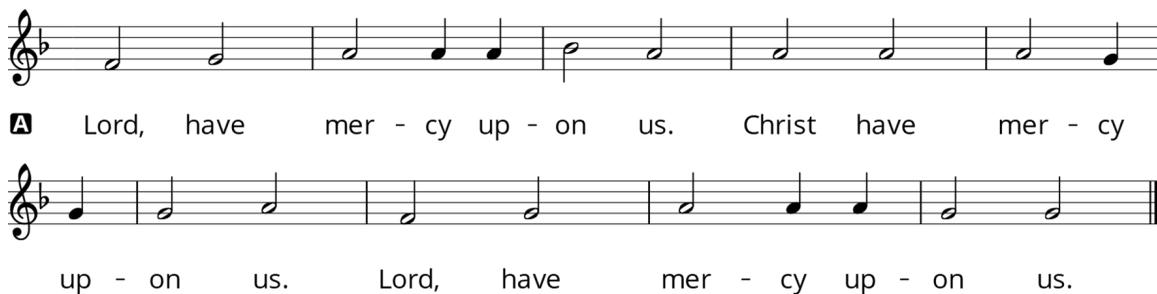
C **be strong and take heart and wait for the LORD.**

Gloria Patri



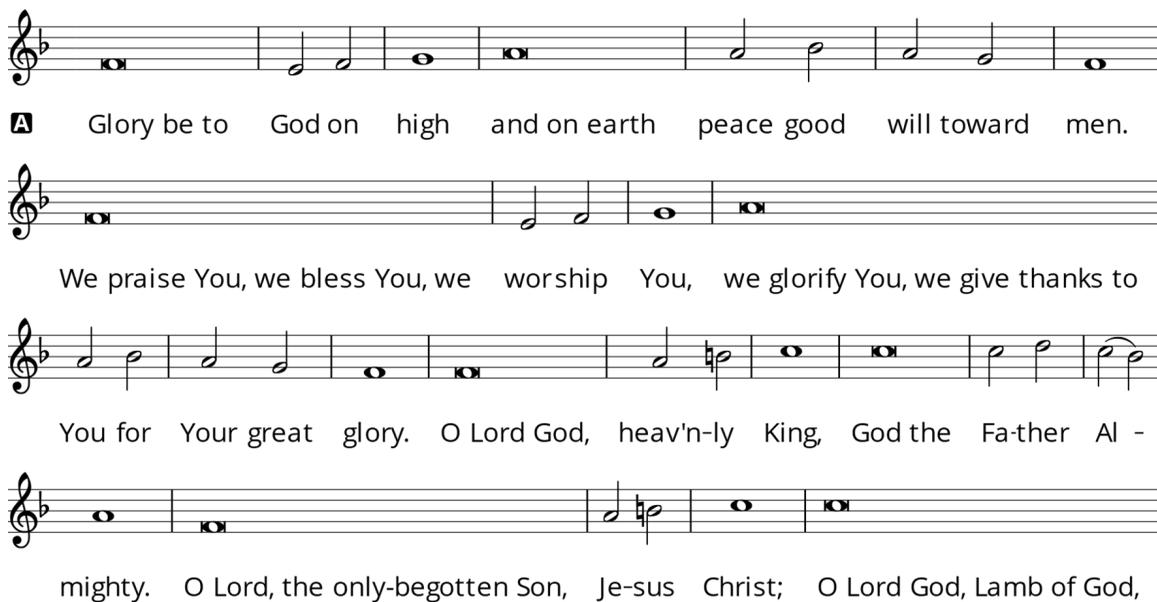
♩ Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was
 in the be-gin-ning, is now, and ev-er shall be, for-ev-er-more. A-men.

Kyrie Eleison



♩ Lord, have mer - cy up - on us. Christ have mer - cy
 up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis Deo



♩ Glory be to God on high and on earth peace good will toward men.
 We praise You, we bless You, we worship You, we glorify You, we give thanks to
 You for Your great glory. O Lord God, heav'n-ly King, God the Fa-ther Al -
 mighty. O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God,



Son of the Father, You take away the sin of the world, have mercy up - on



us. You take away the sin of the world, re - ceive our prayer.



You are seated at the right hand of God the Father, have mercy up - on us.



For You only are holy. You on - ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

Salutation

P *The Lord be with you.*



C And with your spir - it.

Prayer of The Day

P *Let us pray:*

O Lord Jesus Christ, by your almighty power you opened the eyes of the blind and showed yourself to them. Turn our eyes away from worthless things, and lead us to love you sincerely; for you live and reign with the Father and the Holy Spirit, one God, now and forever.



A - men.

-Be seated-

First Reading • *Isaiah 42:14-21*

| God promises to lead the blind to safety and turn their darkness to light. |

I have been silent for a long time.

I have kept still. I have restrained myself.

But now, like a woman giving birth, I will scream.

I will gasp and pant.

¹⁵ I will dry up mountains and hills.

I will make all their grass wither.

I will turn rivers into islands.

I will dry up pools.

¹⁶ I will lead the blind on a way they do not know.

Along paths they do not know I will direct them.

Ahead of them I will turn darkness into light
and rough places into level ground.

These are the things I will accomplish for them.

I will not abandon them.

¹⁷ They will be turned back and completely disgraced—
those who trust in an idol,

those who say to molten images, “You are our gods.”

¹⁸ You deaf ones, listen!

You blind ones, watch carefully so that you can see!

¹⁹ Who is as blind as my servant?

Who is as deaf as my messenger whom I sent?

Who is as blind as my associate,
as blind as the servant of the Lord?

²⁰ You, Israel, see many things, but you do not observe.

Israel opens his ears, but he does not hear.

²¹ Because of his own righteousness,
the LORD was pleased to make his law great and glorious.

Second Reading • Ephesians 5:8-14

| Once I have seen the light of Christ, I strive to leave deeds of darkness behind. |

For you were once darkness, but now you are light in the Lord. Walk as children of light,⁹ for the fruit of the light consists in all goodness, righteousness, and truth.¹⁰ Try to learn what is pleasing to the Lord,¹¹ and do not participate in fruitless deeds of darkness. Instead, expose them.¹² For it is shameful even to mention the things that are done by people in secret.¹³ But everything exposed by the light becomes visible, for it is light that makes things visible.¹⁴ Therefore it is said, “Awake, sleeper, rise from the dead, and Christ will shine on you.”

-Stand-

Gospel Acclamation

Hebrews 12:2

☐ *Let us fix our eyes on Jesus, the pioneer and perfecter of our faith.*

Gospel • John 9:1-7,13-17,34-39

☐ *The holy Gospel is written in the ninth chapter of the Gospel according to St. John, beginning at the first verse.*



☐ Glo - ry be to You, O Lord!

| Jesus enables a man who had been born blind to see him both physically and spiritually. |

As he went along, he saw a man blind from birth.² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

³“Neither this man nor his parents sinned,” said Jesus, “but this happened so that the work of God might be displayed in his life.⁴ As long as it is day, we must do the work of him who sent me. Night is coming, when no one can work.⁵ While I am in the world, I am the light of the world.”

⁶Having said this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes.⁷“Go,” he told him, “wash in the Pool of Siloam” (this word means Sent). So the man went and washed, and came home seeing.

¹³They brought to the Pharisees the man who had been blind. ¹⁴Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. ¹⁵Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see."

¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath."

But others asked, "How can a sinner do such miraculous signs?" So they were divided.

¹⁷Finally they turned again to the blind man, "What have you to say about him? It was your eyes he opened."

The man replied, "He is a prophet."

³⁴To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out.

³⁵Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?"

³⁶"Who is he, sir?" the man asked. "Tell me so that I may believe in him."

³⁷Jesus said, "You have now seen him; in fact, he is the one speaking with you."

³⁸Then the man said, "Lord, I believe," and he worshiped him.

³⁹Jesus said, "For judgment I have come into this world, so that the blind will see and those who see will become blind." (NIV84)

P *Here ends the Gospel.*



C Praise be to You, O Christ!

Confession of Faith ~ *Nicene Creed*

☩ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead, and the Life of the world to come. Amen.

-Be seated-

Chief Hymn • *“O Christ, our True and Only Light”*

[CW93 569]

- | | |
|---|--|
| <p>1. O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear your voice
And in your fold with us rejoice.</p> | <p>3. Oh, gently call those gone astray
That they may find the saving way!
Let ev'ry conscience sore oppressed
in you find peace and heav'nly rest.</p> |
| <p>2. Fill with the radiance of your grace
The souls now lost in error's maze
And all whom in their secret minds
Some dark delusion haunts and blinds.</p> | <p>4. Shine on the darkened and the cold;
Recall the wand'ers to your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart</p> |

5. That they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to you be giv'n
By all your Church in earth and heav'n.

Sermon • *John 9:1-7,13-17,34-39*

"I was blind but now I see."

-Stand-

Offertory Psalm



C Cre-ate in me a clean heart, O God, and re - new a right spir-it



with - in me. Cast me not a - way from Your presence and take not Your



Ho-ly Spir - it from me. Re - store un-to me the joy of Your sal - va -



tion, and up - hold me with Your free Spir-it. A - men.

-Be seated-

Offering

Prayer of the Church

-Stand-

Preface

P *The Lord be with you.*



C And with your spir - it.

P *Lift up your hearts.*



C We lift them up un - to the Lord.

P *Let us give thanks unto the Lord our God.*



C It is good and right so to do.

Preface for the Season

P *It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:*

Sanctus



A Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth; Heav'n and



earth are full of Your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the



high-est. Blessed is He, blessed is He, bless-ed is He who comes in the



name of the Lord. Ho - san - na, ho - san - na, ho - san-na in the high-est.

Lord's Prayer

☐ *Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.*



A For Thine is the kingdom and the pow'r and the



glo - ry for - ev - er and ev - er A - men.

Words of Institution

☐ *Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My ✠ blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

Pax Domini

☐ *The peace of the Lord be with you always.*



☐ A - - - men.

Agnus Dei



☐ O Christ, the Lamb of God, You take a-way the sin of the world,



have mercy up-on us. O Christ, the Lamb of God, You take a-way the



sin of the world, have mercy up-on us. O Christ, the Lamb of God, You



take a-way the sin of the world, grant us Your peace. A - - - men.

-Be seated-

Distribution

Guests, please read and take note of the explanation of our Communion practice on page 2 in this service folder.

Hymn • “Jesus, Grant that Balm and Healing”

[CW93 121]

1. Jesus, grant that balm and healing
In your holy wounds I find,
Ev'ry hour that I am feeling
Pains of body and of mind.
Should some evil thought within
Tempt my treach'rous heart to sin,
Show the peril, and from sinning
Keep me from its first beginning.
2. Should some lust or sharp temptation
Fascinate my sinful mind,
Let me think about your passion,
And new courage I shall find.
Or should Satan press me hard,
Let me then be on my guard,
Saying, “Christ for me was wounded,”
That the tempter flee confounded.
3. If the world my heart entices
With the broad and easy road,
With seductive, sinful vices,
Let me think about the load
You were willing to endure;
Then I'll flee all thoughts impure,
Mastering each wild temptation,
Calm in prayer and meditation.
4. Ev'ry wound that pains or grieves me
By your wounds, Lord, is made whole;
When I'm weak, your cross revives me,
Granting new life to my soul.
Yes, your comfort renders sweet
Ev'ry bitter cup I meet;
For your all-atoning passion
Has procured my soul's salvation.
5. O my God, my Rock and Tower,
Grant that in your death I trust,
Knowing death has lost its power
Since you crushed him in the dust.
Savior, let your agony
Ever help and comfort me;
When I die be my protection,
Light and life and resurrection.

Hymn • *“Praise the One Who Breaks the Darkness”*

[CW93 353]

1. Praise the one who breaks the darkness
With a liberating light;
Praise the one who frees the pris'ners,
Turning blindness into sight.
Praise the one who preached the gospel,
Healing ev'ry dread disease,
Calming storms and feeding thousands
With the Father's word of peace.
2. Praise the one who blessed the children
With a strong, yet gentle, word;
Praise the one who drove out demons
With the piercing, two-edged sword.
Praise the one who brings cool water
To the desert's burning sand;
From this well comes living water,
Quenching thirst in ev'ry land.
3. Let us praise the Word incarnate,
Christ, who suffered in our place;
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the one who makes us one.

-Stand-

Nunc Dimittis

A Lord, now You let Your servant de - part in peace ac - cord-ing to Your



word. For my eyes have seen Your salvation, which You have pre -



pared be - fore the face of all people, A light to light - en the



Gen-tiles and the glo - ry of Your peo-ple Is - ra - el. Glo-ry
 be to the Father and to the Son and to the Ho-ly Ghost; as it
 was in the beginning, is now, and ev-ershall be, for - ev-ermore. A - men.

Communion Verse

☐ *O give thanks unto the Lord, for He is good.*



☑ And His mercy en - dures for-ev - er.

Collect of Thanksgiving

☐ *O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament. We ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You. We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.*



☑ A - - - men.

Benediction

☐ *The Lord bless you and keep you.*

The Lord make His face shine on you and be gracious to you.

The Lord look on you with favor and give you peace †.



☐ A - men, a - men, a - men.

-Be seated-

Closing Hymn • “On My Heart Imprint Your Image”

[CW93 319]

**On my heart imprint your image,
 Blessed Jesus, King of grace,
 That life's riches, cares, and pleasures
 Have no pow'r to hide your face.
 This the superscription be:
 Jesus, crucified for me,
 Is my life, my hope's foundation,
 And my glory and salvation.**

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