

By Faith... Enoch



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Welcome to Holy Trinity

We're glad you came today to join us in worshiping the one true God: the Father, the Son, and the Holy Spirit. He has graciously created us, mercifully redeemed us, and freely gives us all the treasures of heaven through His Word and Sacraments!

HOLY TRINITY is a member of the Evangelical Lutheran Synod (ELS), a national church body headquartered in Mankato, Minnesota. We confess that we are saved by Grace Alone (Eph. 2:8) through Faith Alone (Acts 16:31) revealed in Scripture Alone (John 5:24). Though we are totally sinful from birth, Jesus Christ paid for our sins on the cross and gives us eternal life in heaven. We subscribe to the Lutheran Confessions (the Book of Concord, 1580) because they are a faithful and accurate summary of this Biblical doctrine. The ELS has been in fellowship with the Wisconsin Evangelical Lutheran Synod (WELS) since 1872.

If you are a visitor with us today and want to find out more about what we teach, or are curious about church membership, please talk to our pastor. Please be sure to provide us with your contact information in our friendship register that is passed around before or after the service.

Restrooms are located on the north end of the fellowship hall through the doors to the Learning Center. Additional restrooms with changing tables are located to the left of the entrance to the fellowship hall, through the doors to the Learning Center, then to the left.

Parents who need to leave the service to have quiet time with their child are welcome to use any of our classrooms in the Learning Center.

A Note to All Our Guests Regarding the Lord's Supper:

During this service, we will celebrate the Lord's Supper. Since this sacrament is the Lord's Supper and not ours, we are careful to follow our Lord's instructions. In particular, we take to heart these important truths:

- 1. In the Lord's Supper, Jesus truly gives us His body and blood together with the bread and the wine. Jesus says, "Take and eat; this is my body...Drink from it, all of you. This is my blood" (Matthew 26:26-28).
- 2. In the Lord's Supper, we express a unity of faith with one another. "Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).
- 3. Our Lord urges us to practice this unity with great love and care. "Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Corinthians 11:27,29).

Because we take these truths seriously, we invite all communicant members of our congregation or of a sister congregation in the Evangelical Lutheran Synod (ELS) or the Wisconsin Evangelical Lutheran Synod (WELS) to commune with us today. However, we ask that those who are not members of a sister congregation refrain from taking the Lord's Supper with us at this time. In doing this, we are not judging anyone's faith. Out of love for our Lord and all people, we simply desire to discuss the Bible's teachings with our guests before communing together. We want all who commune to receive the Lord's Supper for their benefit and in a way that follows our Lord's instructions. If you have any questions about this or any other teaching of the Bible—or if you would like information about how to join our congregation—please feel free to speak to our pastor.

THE DIVINE SERVICE RITE TWO

ELH pg. 60

Hymn • "Let Us Ever Walk with Jesus"

[ELH 236]

- 1. Let us ever walk with Jesus,
 Follow His example pure,
 Flee the world, which would deceive us,
 And to sin our souls allure.
 Ever in His footsteps treading,
 Body here, yet soul above,
 Full of faith and hope and love,
 Let us do the Father's bidding.
 Faithful Lord, abide with me;
 Savior, lead, I follow Thee.
- 2. Let us suffer here with Jesus,
 To His image e'er conform;
 Heaven's glory soon will please us,
 Sunshine follow on the storm.
 Though we sow in tears of sorrow,
 We shall reap in heav'nly joy;
 And the fears that now annoy
 Shall be laughter on the morrow.
 Christ, I suffer here with Thee;
 There, O share Thy joy with me!
- 3. Let us also die with Jesus.

 His death from the second death,

 From our soul's destruction, frees us,

 Quickens us with life's glad breath.

 Let us mortify, while living,

 Flesh and blood and die to sin;

 And the grave that shuts us in

 Shall but prove the gate to heaven.

 Jesus, here I die to Thee,

 There to live eternally.
- 4. Let us gladly live with Jesus;
 Since He's risen from the dead,
 Death and grave must soon release us.
 Jesus, Thou art now our Head,
 We are truly Thine own members;
 Where Thou livest, there live we.
 Take and own us constantly,
 Faithful Friend, as Thy dear brethren.
 Jesus, here I live to Thee,
 Also there eternally.

- Stand --

Invocation

 \blacksquare ASTOR In the name of the Father and of the \pm Son and of the Holy Spirit.

@ Amen.

Confession and Absolution

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

 Our help is in the name of the Lord.
- **G** Who made heaven and earth.
- **P** I said, I will confess my transgressions to the Lord;
- And you forgave the iniquity of my sin.
- ☐ UL O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.
- P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son

 and of the Holy Spirit.
- **G** Amen.

Psalm • 119:1-8

- P How blessed are those who are blameless in their way,
- **G** who walk in the law of the LORD.
- P How blessed are those who keep his testimonies.
- **G** With all their heart they seek him.
- P Indeed, they do no wrong.
- **G** They walk in his ways.
- P You have commanded that your precepts
- **G** be kept completely.

- **P** If only my ways were unwavering
- **G** in keeping your statutes!
- **P** Then I would not be put to shame
- When I consider all your commands.
- **P** I will thank you with an upright heart
- **G** as I learn your righteous judgments.
- **P** *I will keep your statutes.*
- **©** Do not abandon me completely.

Gloria in Excelsis Deo • "All Glory Be to God on High"

[CW93 263]

- All glory be to God on high,
 Who has our race befriended!
 To us no harm shall now come nigh;
 The strife at last is ended.
 The Father's love, the Savior's birth,
 Bring peace, good will, to all the earth;
 Oh, thank him for his goodness!
- 2. We praise, we worship you, we trust; We give you thanks forever, O Father, that your rule is just And wise and changes never. In boundless pow'r, with mighty reign, Done is whatever you ordain; Your rule brings countless blessings!
- O Jesus Christ, the only Son
 Of God, your heav'nly Father,
 You did for all our sins atone,
 And your lost sheep you gather.
 O Lamb of God, to you on high
 From depths of woe we sinners cry,
 Have mercy on us, Jesus!
- 4. O Holy Spirit, precious Gift, Our Comforter from heaven, Our weary hearts and souls uplift; For this our praise is given. Deliver us from doubt and fear; When Satan troubles us, be near; We trust your love and power.

Salutation

- P The Lord be with you.
- **G** And with your spirit.

Prayer of The Day

P *Let us pray:*

O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G Amen.

-Be seated-

First Reading • Genesis 5:1-5, 18-24

The family line of Adam through Enoch

This is the account about the development of Adam's family:

In the day that God created man, he made him in the likeness of God. ²He created them male and female and blessed them, and on the day they were created, he named them "mankind."

³ Adam lived 130 years, and he became the father of a son in his own likeness, according to his own image, and he named him Seth. ⁴ The days of Adam after he became the father of Seth were 800 years, and he became the father of sons and daughters. ⁵ All the days that Adam lived were 930 years. Then he died.

 18 Jared lived 162 years, and he became the father of Enoch. 19 Jared lived 800 years after he became the father of Enoch, and he became the father of sons and daughters. 20 All the days of Jared were 962 years. Then he died.

²¹Enoch lived 65 years, and he became the father of Methuselah. ²²After he became the father of Methuselah, Enoch walked with God 300 years, and he became the father of sons and daughters. ²³All the days of Enoch were 365 years. ²⁴Enoch walked with God. Then, he was not there, for God took him.

Second Reading • *Hebrews* 11:1-6

Enoch was commended as one who pleased God.

Faith is being sure about what we hope for, being convinced about things we do not see. ² For by this faith the ancients were commended in Scripture.

³ By faith we know that the universe was created by God's word, so that what is seen did not come from visible things.

⁴ By faith Abel offered a better sacrifice to God than Cain did. By faith he was commended in Scripture as righteous; God testified favorably about his gifts. And by faith he still speaks, even though he is dead.

⁵ By faith Enoch was taken up, so that he would not experience death, and he was not found because God took him away. In fact, before he was taken away, he was commended in Scripture as one who "pleased God." ⁶ And without faith it is impossible to please God. Indeed, it is necessary for the one who approaches God to believe that he exists and that he rewards those who seek him.

-Stand-

Gospel Acclamation

John 11:25

P Alleluia. Faith is being sure about what we hope for, being convinced about things we do not see. Alleluia.

Gospel • *John 6*:24-29

P The holy Gospel is written in the sixth chapter of the Gospel according to St. John, beginning at the twenty-fourth verse.

G Glory be to You, O Lord!

This is the work of God: that you believe in the one he sent.

When the crowd saw that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum looking for Jesus. ²⁵ When they found him on the other side of the sea, they asked him, "Rabbi, when did you get here?"

²⁶ Jesus answered them, "Amen, Amen, I tell you: You are not looking for me because you saw the miraculous signs, but because you ate the loaves and were filled. ²⁷ Do not continue to work for the food that spoils, but for the food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval."

²⁸ So they said to him, "What should we do to carry out the works of God?"

²⁹ Jesus answered them, "This is the work of God: that you believe in the one he sent."

- **P** Here ends the Gospel.
- Praise be to You, O Christ!

Confession of Faith ~ Nicene Creed

☑ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead, and the Life of the world to come. Amen.

Chief Hymn • "Chief of Sinners Though I Be"

[ELH 429]

- Chief of sinners though I be, Jesus shed His blood for me, Died that I might live on high, Lived that I might never die. As the branch is to the vine, I am His and He is mine.
- O the height of Jesus' love,
 Higher than the heav'ns above,
 Deeper than the depths of sea,
 Lasting as eternity.
 Love that found me—wondrous thought!—
 Found me when I sought Him not.
- 3. Jesus only can impart
 Balm to heal the smitten heart,
 Peace that flows from sin forgiv'n,
 Joy that lifts the soul to heav'n;
 Faith and hope to walk with God
 In the way that Enoch trod.
- Chief of sinners though I be, Christ is All in all to me; All my wants to Him are known, All my sorrows are His own. Safe with Him from earthly strife, He sustains the hidden life.
- 5. O my Savior, help afford
 By Thy Spirit and Thy Word!
 When my wayward heart would stray,
 Keep me in the narrow way;
 Grace in time of need supply
 While I live and when I die.

Sermon • Hebrews 11:1,5,6

What Is Faith That Pleases God?

-Stand-

Offertory Psalm



-Be seated-

Offering

Prayer of the Church

- Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.
- **©** Comfort us with the promise of your eternal presence.
- P Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.
- **☐** Take away our love of sinning, and restore us each day by your grace.
- P The signs of the times warn us that the end of times is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.
- **G** Give us courage to carry the cross with patience and joy.

- P Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.
- **Mold us and move us to be good examples for our youth.**
- P Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.
- Move us to pray for these brothers and sisters and to help when we can.
- P Hear us, Lord, as we pray in silence.
- Silent Prayer -
 - P Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.
 - Hear us for Jesus' sake. Amen.

-Stand-

Preface

- P The Lord be with you.
- And with your spirit.
- **P** Lift up your hearts.
- **G** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord our God.
- It is good and right so to do.

Preface for the Season

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Sanctus • "Holy, Holy, Holy"

O holy, holy, holy
 Lord God of pow'r and might,
 Your glory, earth and heaven
 In countless ways recite.
 Hosanna! Come and save us,
 Lord God of hosts on high,
 And in your grace and mercy
 Receive our fervent cry.

2. Hosanna in the highest!
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!

[Tune: CW93 130]

Lord's Prayer

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Words of Institution

P Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My \pm blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

G Amen.

Agnus Dei [Tune: CW93 106]

- Dearest Jesus, loving Savior, Christ, who takes all sin away, Lamb of God, the world's Redeemer, hear us as we humbly pray: in our dire and desp'rate need, for your mercy, Lord, we plead.
- Dearest Jesus, loving Savior, Christ, who takes all sin away, Lamb of God, the world's Redeemer, hear us as we humbly pray: let your mercy still increase; grant us pardon, grant us peace.

-Be seated-

Distribution

Guests, please read and take note of the explanation of our Communion practice on page 2 in this service folder.

Hymn • "Draw Near and Take the Body of the Lord"

[CW93 309]

- Draw near and take the body of the Lord,
 And drink the holy blood for you outpoured.
 Offered was he for greatest and for least,
 Himself the victim and himself the priest.
- He that his saints in this world rules and shields
 To all believers life eternal yields,
 With heav'nly bread makes them that hunger whole,
 Gives living waters to the thirsty soul.
- Come forward, then, with faithful hearts sincere, And take the pledges of salvation here.
 Before your altar, Lord, your servants bow; In this your feast of love be with us now.

Hymn • "Behold a Host, Arrayed in White"

- Behold a host, arrayed in white,
 Like thousand snow-clad mountains
 bright;
 With palms they stand. Who is this band
 Before the throne of light?
 Lo, these are they, of glorious fame,
 Who from the great affliction came
 And in the flood of Jesus' blood
 Are cleansed from guilt and blame.
 Now gathered in the holy place,
 Their voices they in worship raise;
 Their anthems swell where God doth dwell
 Mid angels' songs of praise.
- Despised and scorned, they sojourned here;
 But now, how glorious they appear!
 Those martyrs stand, a priestly band, God's throne forever near.
 So oft in troubled days gone by, In anguish they would weep and sigh;
 At home above the God of love
 For aye their tears shall dry.
 They now enjoy their Sabbath rest,
 The paschal banquet of the blest;
 The Lamb, their Lord, at festal board
 Himself is host and guest.
- 3. Then hail! ye mighty legions, yea,
 All hail! now safe and blest for aye;
 And praise the Lord, who with His Word
 Sustained you on the way.
 Ye did the joys of earth disdain,
 Ye toiled and sowed in tears and pain;
 Farewell, now bring your sheaves and sing
 Salvation's glad refrain.
 Swing high your palms, lift up your song,
 Yea, make it myriad voices strong:
 Eternally shall praise to Thee,
 God, and the Lamb belong.

[ELH 27]

- O Holy Spirit, enter in
 And in our hearts Thy work begin,
 Thy temple deign to make us.
 Sun of the soul, Thou Light divine,
 Around and in us brightly shine,
 To joy and gladness wake us.
 That we To Thee
 Truly living, To Thee giving
 Prayer unceasing,
 Still may be in love increasing.
- Give to Thy Word impressive pow'r
 That in our hearts from this good hour
 As fire it may be glowing,
 That we confess the Father, Son,
 And Thee, the Spirit, Three in One,
 Thy glory ever showing.
 O stay And sway
 Our souls ever, That they never
 May forsake Thee,
 But by faith their refuge make The
- 6. O mighty Rock, O Source of life,
 Let Thy dear Word, 'mid doubt and strife,
 Be so within us burning
 That we be faithful unto death,
 In Thy pure love and holy faith,
 From Thee true wisdom learning.
 Thy grace And peace
 On us shower; By Thy power
 Christ confessing
 Let us win our Savior's blessing.

-Stand-

Nunc Dimittis [Tune: CW93 368]

O Lord, now let your servant Depart in peace, assured:
 For I have seen your promised Incarnate, saving Word –
 A Light that will enlighten All gloom where Gentiles dwell;
 The brilliant, crowning glory Of those in Israel!

All glory to the Father, All glory to the Son,
 All glory to the Spirit, Forever three in one;
 For as in the beginning, Is now, shall ever be,
 God's triune name resounding Through all eternity.

Communion Verse

- P O give thanks unto the Lord, for He is good.
- And his mercy endures forever.

Collect of Thanksgiving

P O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament. We ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You. We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

G Amen.

Benediction

The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look on you with favor and give you peace
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Amen.

Closing Hymn • "Jerusalem the Golden"

[CW93 214]

Jerusalem the golden,
 With milk and honey blest The sight of it refreshes
 The weary and oppressed.
 I know not, oh, I know not
 What joys await us there,
 What radiancy of glory,
 What bliss beyond compare.

- They stand, those halls of Zion,
 All jubilant with song
 And bright with many an angel
 And all the martyr throng.
 The Prince is ever in them;
 The daylight is serene;
 The pastures of the blessed
 Are ever rich and green.
- 4. Oh, sweet and blessed country,
 The home of God's elect!
 Oh, sweet and blessed country
 That eager hearts expect!
 Jesus, in mercy bring us
 To that dear land of rest;
 You are with God the Father
 And Spirit ever blest.

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