



*He Lives to
Be the Only
Way to
Heaven*



HOLY TRINITY
LUTHERAN CHURCH

N50W35181 Wisconsin Ave.
Oconomowoc, Wisconsin 53066
www.holytrinityels.org

Divine Services:

Thursdays 6:30pm and Sundays 9:00am

Radio Broadcast:

Sundays 10:00am over WTKM 104.9 FM

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Evangelical
Lutheran
Synod

www.els.org

Welcome to Holy Trinity

We're glad you came today to join us in worshiping the one true God: the Father, the Son, and the Holy Spirit. He has graciously created us, mercifully redeemed us, and freely gives us all the treasures of heaven through His Word and Sacraments!

If you are a visitor with us today and want to find out more about what we teach, or are curious about church membership, please talk to our pastor. Please be sure to provide us with your contact information in our friendship register that is passed around before or after the service.

A **Parents' Room** is located at the rear of the sanctuary if you need to temporarily leave to calm a child.

Wheelchair accommodations are found halfway down the rows of pews in the center aisle of the church.

HOLY TRINITY is a member of the Evangelical Lutheran Synod (ELS), a national church body headquartered in Mankato, Minnesota. We confess that we are saved by Grace Alone (Eph. 2:8) through Faith Alone (Acts 16:31) revealed in Scripture Alone (John 5:24). Though we are totally sinful from birth, Jesus Christ paid for our sins on the cross and gives us eternal life in heaven. We subscribe to the Lutheran Confessions (the Book of Concord, 1580) because they are a faithful and accurate summary of this Biblical doctrine. The ELS has been in fellowship with the Wisconsin Evangelical Lutheran Synod (WELS) since 1872.

A Note to All Our Guests Regarding the Lord's Supper:

During this service, we will celebrate the Lord's Supper. Since this sacrament is the Lord's Supper and not ours, we are careful to follow our Lord's instructions. In particular, we take to heart these important truths:

1. In the Lord's Supper, Jesus truly gives us His body and blood together with the bread and the wine. Jesus says, "Take and eat; this is my body...Drink from it, all of you. This is my blood" (Matthew 26:26-28).
2. In the Lord's Supper, we express a unity of faith with one another. "Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).
3. Our Lord urges us to practice this unity with great love and care. "Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Corinthians 11:27,29).

Because we take these truths seriously, we invite all communicant members of our congregation or of a sister congregation in the Evangelical Lutheran Synod (ELS) or the Wisconsin Evangelical Lutheran Synod (WELS) to commune with us today. However, we ask that those who are not members of a sister congregation refrain from taking the Lord's Supper with us at this time. In doing this, we are not judging anyone's faith. Out of love for our Lord and all people, we simply desire to discuss the Bible's teachings with our guests before communing together. We want all who commune to receive the Lord's Supper for their benefit and in a way that follows our Lord's instructions. If you have any questions about this or any other teaching of the Bible—or if you would like information about how to join our congregation—please feel free to speak to our pastor.

THE DIVINE SERVICE

RITE TWO

ELH pg. 60

Hymn • “Christ Is Our Cornerstone”

[CW93 528]

- | | |
|---|--|
| <p>1. Christ is our cornerstone;
On him alone we build.
With his true saints alone
The courts of heav’n are filled.
On his great love Our hopes we place
Of present grace And joys above.</p> | <p>2. Oh, then, with hymns of praise
These hallowed courts shall ring!
Our voices we will raise
The Three in One to sing
And thus proclaim In joyful song,
Both loud and long, That glorious name.</p> |
| <p>4. Here may we gain from heav’n
The grace which we implore,
And may that grace, once giv’n,
Be with us evermore
Until that day When all the blest
To endless rest Are called away!</p> | |

– Stand –

Invocation

PASTOR *In the name of the Father and of the ☩ Son and of the Holy Spirit.*

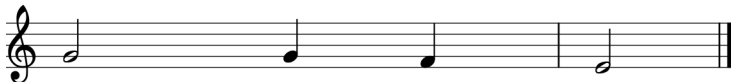


C A - men.

Confession and Absolution

P *Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

P *Our help is in the name of the Lord.*



C Who made heav'n and earth.

P *I said, I will confess my transgressions to the Lord;*



C And You forgave the iniquity of my sin.

ALL **O** almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

P *Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit.*

C Amen.

Psalm • 118

P *The LORD is my strength and my defense;*

C he has become my salvation.

P *The LORD's right hand is lifted high;*

C the LORD's right hand has done mighty things!

P *I will not die but live,*

C and will proclaim what the LORD has done.

P *I will give you thanks, for you answered me;*

C you have become my salvation.

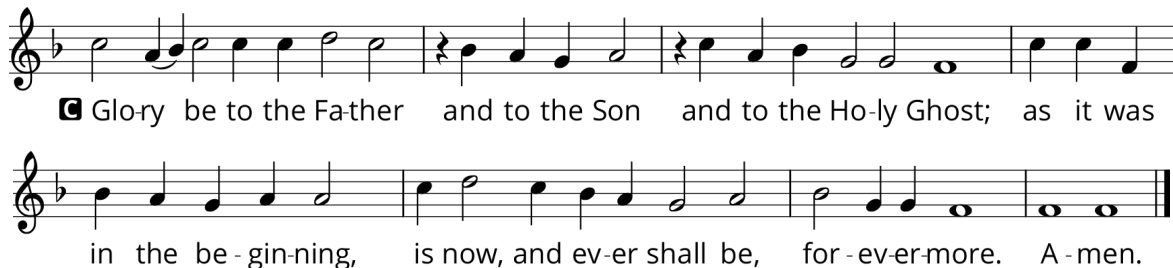
P *The stone the builders rejected*

C has become the cornerstone;

P *The LORD has done this,*

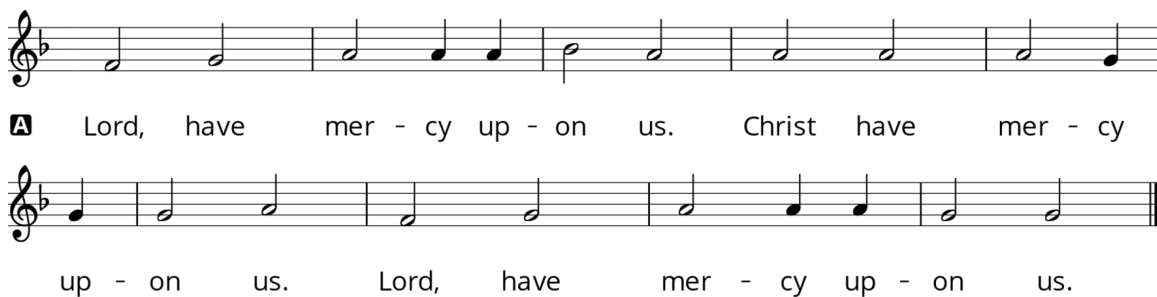
C and it is marvelous in our eyes.

Gloria Patri



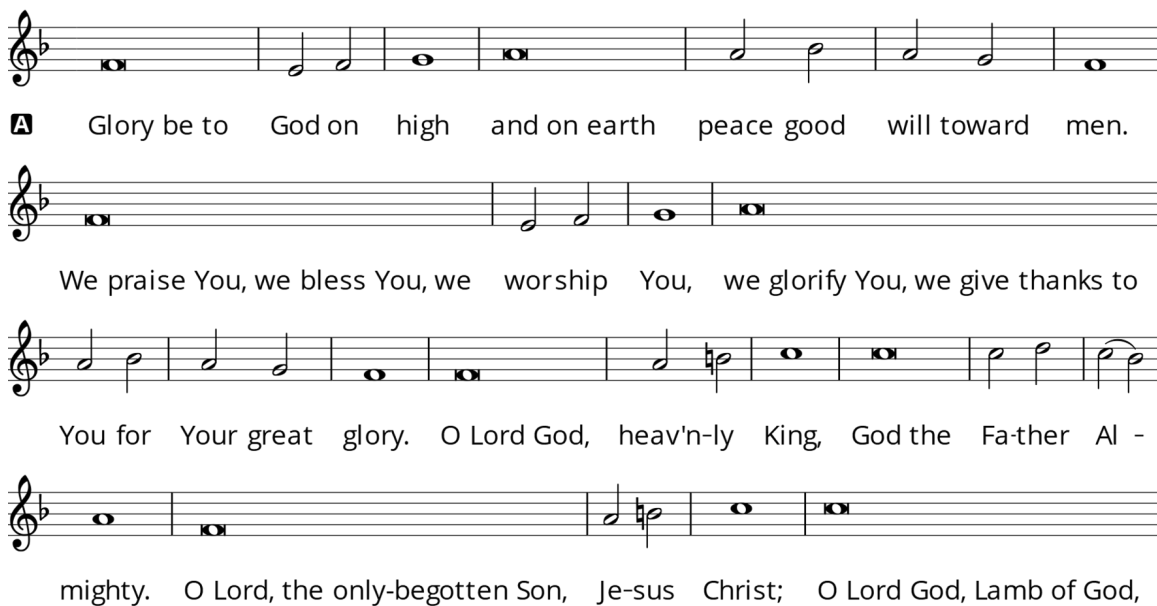
♩ Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was
 in the be-gin-ning, is now, and ev-er shall be, for-ev-er-more. A-men.

Kyrie Eleison

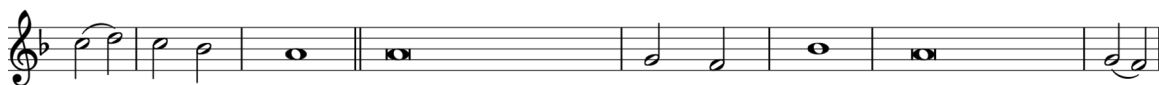


♩ Lord, have mer - cy up - on us. Christ have mer - cy
 up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis Deo



♩ Glory be to God on high and on earth peace good will toward men.
 We praise You, we bless You, we worship You, we glorify You, we give thanks to
 You for Your great glory. O Lord God, heav'n-ly King, God the Fa-ther Al -
 mighty. O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God,



Son of the Father, You take away the sin of the world, have mercy up - on



us. You take away the sin of the world, re - ceive our prayer.



You are seated at the right hand of God the Father, have mercy up - on us.



For You only are holy. You on - ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

Salutation

P *The Lord be with you.*



G And with your spir - it.

Prayer of The Day

P *Let us pray.*

O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that among the many changes of this world, our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - men.

-Be seated-

First Reading • Acts 4:8-12

| St. Peter explains that Jesus is the only person in whom salvation is found. |

Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders of Israel, ⁹ if we are being questioned today for a kind act that was done for the lame man, as to how this man has been healed, ¹⁰ let it be known to all of you and to all the people of Israel that it was by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead! By him this man stands before you healed. ¹¹ This Jesus is the stone that was rejected by you builders, which has become the cornerstone.

¹²“There is salvation in no one else, for there is no other name under heaven given to people by which we must be saved.”

Second Reading • 1 Peter 2:4-10

| People stumble over the claim that Jesus is the only way to heaven.
But that truth is the cornerstone on which Christ builds his Church. |

As you come to him, the Living Stone, rejected by men but chosen by God and precious, ⁵ you also, like living stones, are being built as a spiritual house to be a holy priesthood, in order to bring spiritual sacrifices that are acceptable to God through Jesus Christ. ⁶ For it says in Scripture:

See, I lay a stone in Zion,
a chosen and precious cornerstone,
and the one who believes in him will certainly not be put to shame.

⁷ Therefore, for you who believe, this is an honor. But for those who do not believe:

The stone which the builders rejected has become the cornerstone,

⁸ and,

a stone over which they stumble
and a rock over which they fall.

Because they continue to disobey the word, they stumble over it. And that is the consequence appointed for them.

⁹But you are a chosen people, a royal priesthood, a holy nation, the people who are God's own possession, so that you may proclaim the praises of him who called you out of darkness into his marvelous light. ¹⁰At one time you were not a people, but now you are the people of God. At one time you were not shown mercy, but now you have been shown mercy.

-Stand-

Gospel Acclamation

John 14:6

▣ *Alleluia. I am the Way and the Truth and the Life. No one comes to the Father, except through me. Alleluia.*



▣ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel • John 14:1-11

▣ *The holy Gospel is written in the fourteenth chapter of the Gospel according to St. John, beginning at the first verse.*



▣ Glo - ry be to You, O Lord!

| Jesus teaches that the only way to draw near to God the Father is through God the Son. |

“Do not let your heart be troubled. Believe in God; believe also in me. ²In my Father's house are many mansions. If it were not so, I would have told you. I am going to prepare a place for you. ³And if I go and prepare a place for you, I will come again and take you to be with me, so that you may also be where I am. ⁴You know where I am going, and you know the way.”

⁵“Lord, we don't know where you are going,” Thomas replied, “so how can we know the way?”

⁶Jesus said to him, “I am the Way and the Truth and the Life. No one comes to the Father, except through me. ⁷If you know me, you would also know my Father. From now on you do know him and have seen him.”

⁸“Lord,” said Philip, “show us the Father, and that is enough for us.”

⁹“Have I been with you so long,” Jesus answered, “and you still do not know me, Philip? The one who has seen me has seen the Father. How can you say, ‘Show us the Father’?” ¹⁰Don’t you believe that I am in the Father and the Father is in me? The words that I am telling you I am not speaking on my own, but the Father who remains in me is doing his works. ¹¹Believe me that I am in the Father, and the Father is in me. Or else believe because of the works themselves.

▣ *Here ends the Gospel.*



▣ Praise be to You, O Christ!

Confession of Faith ~ Nicene Creed

▣ **I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead, and the Life of the world to come. Amen.

-Be seated-

Chief Hymn • *“Your Works, Not Mine, O Christ”*

[CW93 401]

- | | |
|--|--|
| <p>1. Your works, not mine, O Christ,
Speak gladness to this heart.
They tell me all is done;
They bid my fear depart.
To whom but you, who can alone
For sin atone, Lord shall I flee?</p> <p>2. Your blood, not mine, O Christ,
Can heal my sinful soul;
Your wounds, not mine, contain
The balm that makes me whole.
To whom but you, who can alone
For sin atone, Lord shall I flee?</p> | <p>3. Your cross, not mine, O Christ,
Has borne the dreadful load
Of sins that none could bear
But the incarnate God.
To whom but you, who can alone
For sin atone, Lord shall I flee?</p> <p>4. Your death, not mine, O Christ,
Has paid the ransom due;
Ten thousand deaths like mine
Would have been all too few.
To whom but you, who can alone
For sin atone, Lord shall I flee?</p> <p>5. Your righteousness, O Christ,
Alone can cover me;
No other righteousness
Can set a sinner free.
To whom but you, who can alone
For sin atone, Lord shall I flee?</p> |
|--|--|

Sermon • *Acts 4:8-12***No Other Name**

1. Gives such power.
2. Gives such life.

-Stand-

Offertory Psalm

☐ Cre-ate in me a clean heart, O God, and re - new a right spir-it



with - in me. Cast me not a - way from Your presence and take not Your



Ho - ly Spir - it from me. Re - store un - to me the joy of Your sal - va -



tion, and up - hold me with Your free Spir - it. A - men.

-Be seated-

Offering

-Organ Interlude-

An offering plate is located in the entryway in the back of the church. Offerings can be placed in the plate either before or after the service. Please fill out the friendship register and pass it down the row. Thank you.

Prayer of the Church

-Stand-

Preface

P *The Lord be with you.*



C And with your spir - it.

P *Lift up your hearts.*



C We lift them up un - to the Lord.

☐ *Let us give thanks unto the Lord our God.*



☐ It is good and right so to do.

Preface for the Season

☐ *It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:*

Sanctus



☐ Ho - ly, ho - ly, ho-ly, Lord God of Sab - a - oth; Heav'n and



earth are full of Your glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high-est. Blessed is He, blessed is He, blessed is He who comes in the



name of the Lord. Ho - san - na, ho - san - na, ho - san-na in the high-est.

Lord's Prayer

☐ *Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.*



☐ For Thine is the kingdom and the pow'r and the



glo - ry for - ev - er and ev - er A - men.

Words of Institution

☐ *Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My ☩ blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

Pax Domini

☐ *The peace of the Lord be with you always.*



☐ A - - - men.

Agnus Dei



☐ O Christ, the Lamb of God, You take a-way the sin of the world,



have mercy up-on us. O Christ, the Lamb of God, You take a-way the



sin of the world, have mercy up-on us. O Christ, the Lamb of God, You



take a-way the sin of the world, grant us Your peace. A - - men.

-Be seated-

Distribution

Guests, please read and take note of the explanation of our Communion practice on page 2 in this service folder.

Hymn • "I Am Trusting Thee, Lord Jesus"

[ELH 206]

- | | |
|---|--|
| <p>1. I am trusting Thee, Lord Jesus,
Trusting only Thee,
Trusting Thee for full salvation,
Great and free.</p> | <p>4. I am trusting Thee to guide me;
Thou alone shalt lead,
Ev'ry day and hour supplying
All my need.</p> |
| <p>2. I am trusting Thee for pardon;
At Thy feet I bow,
For Thy grace and tender mercy
Trusting now.</p> | <p>5. I am trusting Thee for power;
Thine can never fail.
Words which Thou Thyself shalt give me
Must prevail.</p> |
| <p>3. I am trusting Thee for cleansing
In the crimson flood,
Trusting Thee to make me holy
By Thy blood.</p> | <p>6. I am trusting Thee, Lord Jesus;
Never let me fall.
I am trusting Thee forever
And for all.</p> |

Hymn • *“In Christ Alone”*

[CW21 510]

1. In Christ alone my hope is found;
he is my light, my strength, my song;
this cornerstone, this solid ground,
firm through the fiercest drought and
storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my all in all,
here in the love of Christ I stand.
2. In Christ alone – who took on flesh,
fullness of God in helpless babe;
this gift of love and righteousness,
scorned by the ones he came to save.
Till on that cross as Jesus died,
the wrath of God was satisfied;
for ev’ry sin on him was laid;
here in the death of Christ I live.
3. There in the ground his body lay,
light of the world by darkness slain;
then bursting forth in glorious day,
up from the grave he rose again!
And as he stands in victory,
sin’s curse has lost its grip on me;
for I am his and he is mine,
bought with the precious blood of
Christ.
4. No guilt in life, no fear in death,
this is the pow’r of Christ in me;
from life’s first cry to final breath,
Jesus commands my destiny.
No pow’r of hell, no scheme of man
can ever pluck me from his hand;
till he returns or calls me home,
here in the pow’r of Christ I’ll stand.

Hymn • *“Seek Where Ye May to Find a Way”*

[ELH 207]

1. Seek where ye may To find a way
That leads to your salvation.
My heart is stilled; On Christ I build,
He is the one Foundation.
His Word is sure; His works endure.
He doth o’erthrow My ev’ry foe;
Through Him I more than conquer.
2. Seek whom ye may To be your stay;
None can redeem his brother.
All helpers failed; This Man prevailed,
The God-man, and none other.
Our Servant-Lord Did help afford;
We’re justified, For He hath died,
The guiltless for the guilty.

3. Seek Him alone, Who did atone,
 Who did your souls deliver;
 Yea, seek Him first, All ye who thirst
 For grace that faileth never.
 In ev'ry need Seek Him indeed;
 To ev'ry heart He will impart
 His blessings without measure.

4. My heart's Delight, My Crown most bright,
 Thou, Jesus, art forever.
 Nor wealth nor pride Nor aught beside
 Our bond of love shall sever.
 Thou art my Lord; Thy precious Word
 Shall be my guide Whate'er betide.
 O teach me, Lord, to trust Thee!

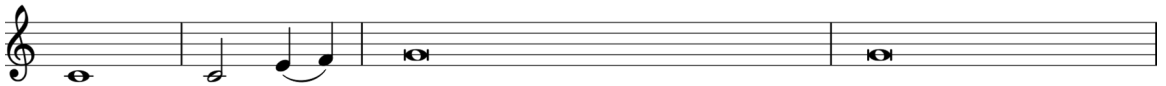
5. Hide not from me, I ask of Thee,
 Thy gracious face and favor.
 Though floods of woe Should o'er me flow,
 My faith shall never waver.
 From pain and grief Grant sweet relief;
 For tears I weep, Lord, let me reap
 Thy heav'nly joy and glory.

-Stand-

Nunc Dimittis



A Lord, now You let Your servant de - part in peace ac - cord-ing to Your



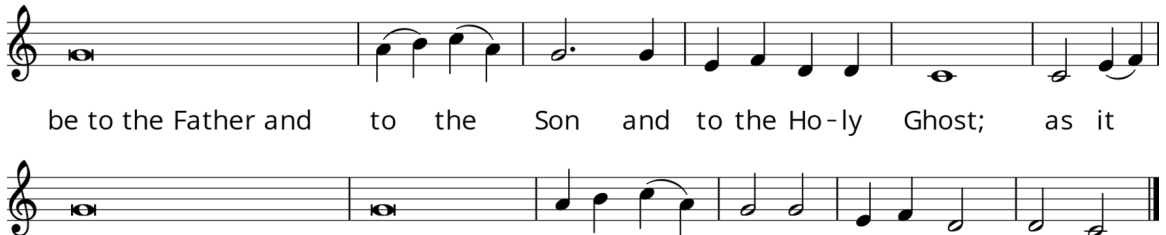
word. For my eyes have seen Your salvation, which You have pre -



pared be - fore the face of all people, A light to light - en the



Gen-tiles and the glo - ry of Your peo-ple Is - ra - el. Glo-ry



be to the Father and to the Son and to the Ho-ly Ghost; as it
was in the beginning, is now, and ev-ershall be, for - ev-ermore. A - men.

Communion Verse

☐ *O give thanks unto the Lord, for He is good.*



☑ And His mercy en - dures for-ev - er.

Collect of Thanksgiving

☐ *O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament. We ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You. We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.*



☑ A - men.

Benediction

☐ *The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look on you with favor and give you peace †.*



☑ A - men, a - men, a - men.

-Be seated-

Closing Hymn • *“My Hope Is Built on Nothing Less”*

[ELH 197]

1. My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame
But wholly lean on Jesus' name.
On Christ, the solid Rock, I stand;
All other ground is sinking sand.

4. When He shall come with trumpet sound,
O may I then in Him be found,
Clothed in His righteousness alone,
Faultless to stand before the throne.
On Christ, the solid Rock, I stand;
All other ground is sinking sand.

Acknowledgments:

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