

Jesus Is the Son of God in Glory



HOLY TRINITY
Lutheran Church

N50W35181 Wisconsin Ave.
Oconomowoc, Wisconsin 53066
www.holytrinityels.org

PASTOR: Paul Lange
Office: 262-567-2737 ex. 1012
CELL: 419-276-9593
E-MAIL: paul.lange@holytrinityels.org

CHURCH OFFICE
PHONE: 262-567-2737 ex. 1011
E-MAIL: church@holytrinityels.org



LEARNING CENTER
PHONE: 262-567-2737 ex. 1031
E-MAIL:
learning.center@holytrinityels.org

 **Evangelical
Lutheran
Synod**

www.els.org

Welcome to Holy Trinity

We're glad you came today to join us in worshiping the one true God: the Father, the Son, and the Holy Spirit. He has graciously created us, mercifully redeemed us, and freely gives us all the treasures of heaven through His Word and Sacraments!

HOLY TRINITY is a member of the Evangelical Lutheran Synod (ELS), a national church body headquartered in Mankato, Minnesota. We confess that we are saved by Grace Alone (Eph. 2:8) through Faith Alone (Acts 16:31) revealed in Scripture Alone (John 5:24). Though we are totally sinful from birth, Jesus Christ paid for our sins on the cross and gives us eternal life in heaven. We subscribe to the Lutheran Confessions (the Book of Concord, 1580) because they are a faithful and accurate summary of this Biblical doctrine. The ELS has been in fellowship with the Wisconsin Evangelical Lutheran Synod (WELS) since 1872.

If you are a visitor with us today and want to find out more about what we teach, or are curious about church membership, please talk to our pastor. Please be sure to provide us with your contact information in our friendship register that is passed around before or after the service.

Restrooms are located on the north end of the fellowship hall through the doors to the Learning Center. Additional restrooms with changing tables are located to the left of the entrance to the fellowship hall, through the doors to the Learning Center, then to the left.

Parents who need to leave the service to have quiet time with their child are welcome to use any of our classrooms in the Learning Center.

A Note to All Our Guests Regarding the Lord's Supper:

During this service, we will celebrate the Lord's Supper. Since this sacrament is the Lord's Supper and not ours, we are careful to follow our Lord's instructions. In particular, we take to heart these important truths:

1. In the Lord's Supper, Jesus truly gives us His body and blood together with the bread and the wine. Jesus says, "Take and eat; this is my body...Drink from it, all of you. This is my blood" (Matthew 26:26-28).
2. In the Lord's Supper, we express a unity of faith with one another. "Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).
3. Our Lord urges us to practice this unity with great love and care. "Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Corinthians 11:27,29).

Because we take these truths seriously, we invite all communicant members of our congregation or of a sister congregation in the Evangelical Lutheran Synod (ELS) or the Wisconsin Evangelical Lutheran Synod (WELS) to commune with us today. However, we ask that those who are not members of a sister congregation refrain from taking the Lord's Supper with us at this time. In doing this, we are not judging anyone's faith. Out of love for our Lord and all people, we simply desire to discuss the Bible's teachings with our guests before communing together. We want all who commune to receive the Lord's Supper for their benefit and in a way that follows our Lord's instructions. If you have any questions about this or any other teaching of the Bible—or if you would like information about how to join our congregation—please feel free to speak to our pastor.

THE DIVINE SERVICE

RITE TWO

ELH pg. 60

Hymn • “*How Good, Lord, to Be Here*”

[CW93 95]

- | | |
|--|--|
| <p>1. How good, Lord, to be here!
Your glory fills the night;
Your face and garments, like the sun,
Shine with unborrowed light.</p> <p>2. How good, Lord, to be here
Your beauty to behold,
Where Moses and Elijah stand,
Your messengers of old.</p> | <p>3. Fulfiller of the past,
Promise of things to be,
We hail your body glorified
And our redemption see.</p> <p>4. Before we taste of death,
We see Your kingdom come;
We long to hold the vision bright
And make this hill our home.</p> <p>5. How good, Lord, to be here!
Yet we may not remain;
But since you bid us leave the mount,
Come with us to the plain.</p> |
|--|--|

– Stand –

Invocation

PASTOR *In the name of the Father and of the ☩ Son and of the Holy Spirit.*

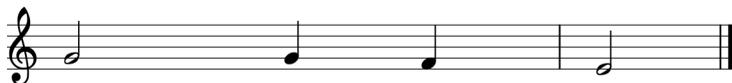


G A - men.

Confession and Absolution

P *Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

P *Our help is in the name of the Lord.*



G Who made heav'n and earth.

P *I said, I will confess my transgressions to the Lord;*



C And You forgave the iniquity of my sin.

ALL **O** almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

P *Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit.*

C Amen.

Psalm • 2

P *Why do the nations conspire*

C **and the peoples plot in vain?**

P The kings of the earth take their stand and the rulers gather together against the LORD

C **and against his Anointed One.**

P *The One enthroned in heaven laughs;*

C **The Lord scoffs at them.**

P *Then he rebukes them in his anger and terrifies them in his wrath, saying,*

C **“I have installed my King on Zion, my holy hill.”**

P *I will proclaim the decree of the LORD.*

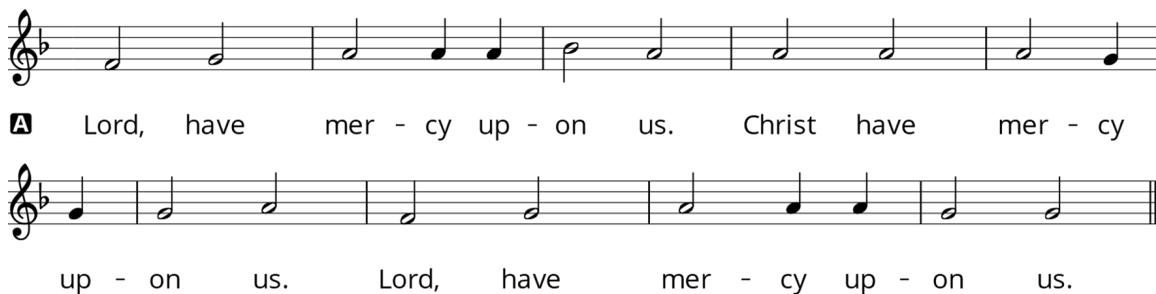
C **He said to me, “You are my Son; Today I have become your Father.”**

Gloria Patri



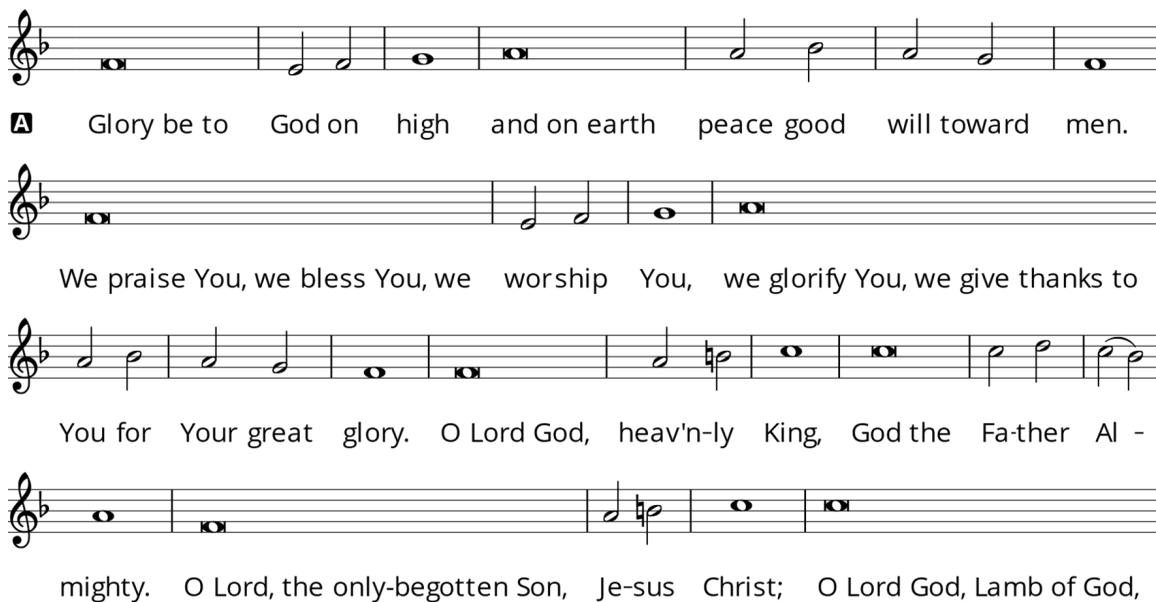
C Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was
 in the be-gin-ning, is now, and ev-er shall be, for-ev-er-more. A-men.

Kyrie Eleison

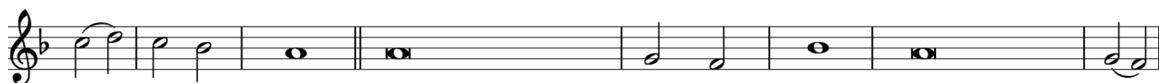


A Lord, have mer - cy up - on us. Christ have mer - cy
 up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis Deo



A Glory be to God on high and on earth peace good will toward men.
 We praise You, we bless You, we worship You, we glorify You, we give thanks to
 You for Your great glory. O Lord God, heav'n-ly King, God the Fa-ther Al -
 mighty. O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God,



Son of the Father, You take away the sin of the world, have mercy up - on



us. You take away the sin of the world, re - ceive our prayer.



You are seated at the right hand of God the Father, have mercy up - on us.



For You only are holy. You on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

Salutation

P *The Lord be with you.*



Q And with your spir - it.

Prayer of The Day

☐ *Let us pray:*

O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



-Be seated-

First Reading • Exodus 24:9-18

On Mount Sinai, Moses saw the glory of the Lord's law. On the Mount of Transfiguration, Moses would see the glory of the Lord's gospel.

Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up. ¹⁰ They saw the God of Israel. Under his feet they saw what looked like a pavement of sapphire as clear as the sky. ¹¹ The Lord did not lay his hand on the dignitaries of the people of Israel. They gazed at God, and they ate and drank.

¹² The Lord said to Moses, "Come up to me on the mountain. Wait there, and I will give you the stone tablets with the law and the commands that I have written, so that you can teach them."

¹³ Moses set out with his assistant Joshua and went up onto the mountain of God. ¹⁴ He said to the elders, "Wait here for us, until we come back to you. Look, here are Aaron and Hur. They will be with you. Whoever is involved in a dispute can go to them."

¹⁵ Moses went up onto the mountain, and the cloud covered the mountain. ¹⁶ The Glory of the Lord settled on Mount Sinai, and the cloud covered the mountain for six days. On the seventh day the Lord called to Moses out of the middle of the cloud. ¹⁷ The appearance of the Glory of the Lord looked like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸ Moses entered into the middle of the cloud and climbed up the mountain. Moses was on the mountain forty days and forty nights.

Second Reading • 2 Peter 1:16-21

| As an eyewitness to the majesty and glory of Jesus, St. Peter testifies
to the reliability of the Christian faith. |

To be sure, we were not following cunningly devised fables when we made known to you the powerful appearance of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father, when the voice came to him from within the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.” ¹⁸ We heard this voice, which came out of heaven when we were with him on the holy mountain.

¹⁹ We also have the completely reliable prophetic word. You do well to pay attention to it, as to a lamp shining in a dark place, until the day dawns and the Morning Star rises in your hearts, ²⁰ since we know this above all else: No prophecy of Scripture comes about from someone’s own interpretation. ²¹ In fact, no prophecy ever came by the will of man, but men spoke from God as they were being carried along by the Holy Spirit.

-Stand-

Gospel Acclamation

Mark 9:7

☐ *Alleluia. A cloud appeared and overshadowed them, and a voice came from the cloud, saying, “This is my Son, whom I love. Listen to him.” Alleluia.*



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel • Matthew 17:1-9

Ⓟ *The holy Gospel is written in the seventeenth chapter of the Gospel according to St. Matthew, beginning at the first verse.*



☐ Glo - ry be to You, O Lord!

| The transfiguration of our Lord. |

Six days later Jesus took with him Peter, James, and John the brother of James; and he led them up onto a high mountain by themselves. ²There he was transfigured in front of them. His face was shining like the sun. His clothing became as white as the light. ³Just then, Moses and Elijah appeared to them, talking with Jesus.

⁴Peter said to Jesus, “Lord, it is good for us to be here. If you want, I will make three shelters here: one for you, one for Moses, and one for Elijah.”

⁵While he was still speaking, suddenly a bright cloud overshadowed them. Just then, a voice came out of the cloud, saying, “This is my Son, whom I love; with him I am well pleased. Listen to him.”

⁶When the disciples heard this, they fell face down and were terrified. ⁷Jesus approached and as he touched them, he said, “Get up, and do not be afraid.” ⁸When they opened their eyes, they saw no one except Jesus alone. ⁹As they were coming down the mountain, Jesus commanded them, “Do not tell anyone what you have seen until the Son of Man has been raised from the dead.”

Ⓟ *Here ends the Gospel.*



☐ Praise be to You, O Christ!

Confession of Faith ~ *Nicene Creed*

☒ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead, and the Life of the world to come. Amen.

-Be seated-

Chief Hymn • *“Down from the Mount of Glory”*

[CW93 97]

- | | |
|--|--|
| <p>1. Down from the mount of glory
Came Jesus Christ, our Lord.
Recall the wondrous story,
Rich gem in sacred Word.
Again your faith will view him
In double glory here;
The greater homage due him
Will in your life appear.</p> | <p>2. Transfigured, Christ, the lowly,
Stood radiant in the light,
Light found in Godhead solely,
For human eyes too bright.
Then came a voice from heaven,
Confirmed what here we see;
The words, “my Son” were given
To seal his deity.</p> |
|--|--|

3. Yet mark this glory hidden!
 See him the mount descend
 And, by the Father bidden,
 His willing footsteps bend
 To seek humiliation
 In deepest depths of woe,
 To suffer degradation
 No mind can probe or know.

4. Strange how his journey ended!
 In love that is his fame
 Our Lord again ascended
 A mount—the hill of shame.
 Upon the cross he proffered
 Himself to agony;
 His holy soul he offered
 To set the guilty free.

5. Then hail the double glory Of Jesus Christ, our Lord,
 And let the wondrous story Full peace and joy afford!
 The holy mount acclaims him The majesty divine;
 Mount Calvary proclaims him Redeemer—yours and mine.

Sermon · *Matthew 17:1-9*

Listen to Jesus

-Stand-

Offertory Psalm



□ Cre - ate in me a clean heart, O God, and re - new a right spir - it



with - in me. Cast me not a - way from Your presence and take not Your



Ho - ly Spir - it from me. Re - store un - to me the joy of Your sal - va -



tion, and up - hold me with Your free Spir - it. A - men.

-Be seated-

Offering

Prayer of the Church

-Stand-

Preface

☐ *The Lord be with you.*



☑ And with your spir - it.

☐ *Lift up your hearts.*



☑ We lift them up un - to the Lord.

☐ *Let us give thanks unto the Lord our God.*



☑ It is good and right so to do.

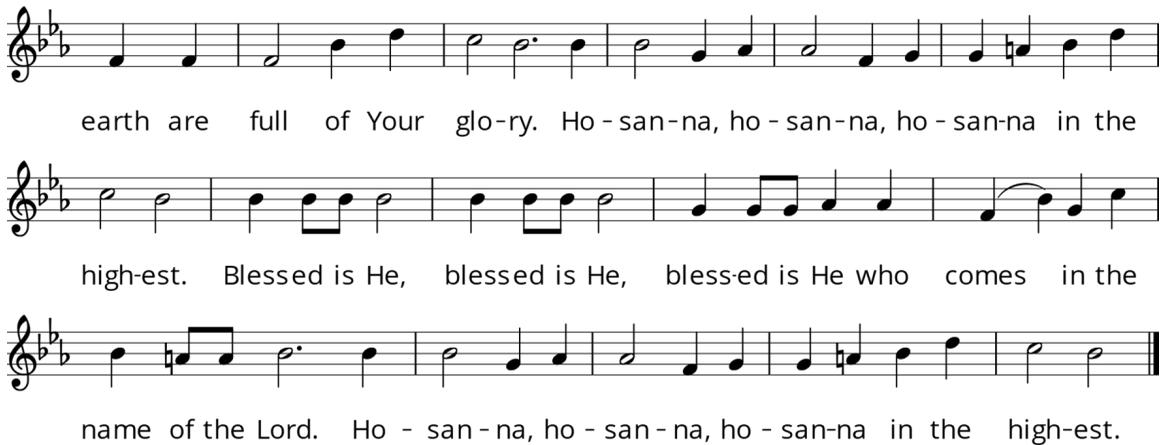
Preface for the Season

☐ *It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:*

Sanctus



☐ Ho - ly, ho - ly, ho-ly, Lord God of Sab - a - oth; Heav'n and



earth are full of Your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the
 high-est. Blessed is He, blessed is He, bless-ed is He who comes in the
 name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high-est.

Lord's Prayer

☐ *Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.*



Ⓐ For Thine is the kingdom and the pow'r and the
 glo - ry for - ev - er and ev - er A - men.

Words of Institution

☐ *Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My ☩ blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

Pax Domini

☐ *The peace of the Lord be with you always.*



☐ A - - - men.

Agnus Dei



☐ O Christ, the Lamb of God, You take a-way the sin of the world,



have mercy up-on us. O Christ, the Lamb of God, You take a-way the



sin of the world, have mer-cy up-on us. O Christ, the Lamb of God, You



take a-way the sin of the world, grant us Your peace. A - - - men.

-Be seated-

Distribution

Guests, please read and take note of the explanation of our Communion practice on page 2 in this service folder.

Hymn • *“Soul, Adorn Yourself with Gladness”*

[CW93 311]

1. Soul, adorn yourself with gladness;
Leave behind all gloom and sadness.
Come into the daylight's splendor;
There with joy your praises render
Unto him whose grace unbounded
Has this wondrous supper founded.
Though he reigns above most holy,
Deigns to dwell with you most lowly.
2. Hasten as a bride to meet him,
And with loving rev'rence greet him,
For with words of life immortal
He is knocking at your portal.
Open wide the gates before him,
Saying, as you there adore him:
Grant, Lord, that I now receive you,
That I nevermore will leave you.
3. He who craves a precious treasure
Neither cost nor pain will measure,
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were proffered,
Naught would buy the gifts here offered:
Christ's true body, for you riven,
And his blood, for you once given.
4. Now I kneel before you lowly,
Filled with joy most deep and holy,
As with trembling awe and wonder
On your mighty work I ponder,
How by mystery surrounded,
Depths that no one ever sounded.
None may dare to pierce unbidden
Secrets that with you are hidden.
5. Human reason, though it ponders,
Cannot fathom these great wonders,
That Christ's body must be boundless
Since the souls it feeds are countless,
And that he his blood is giving
With the wine we are receiving.
These great mysteries unsounded
Are by God alone expounded.
6. Lord, by love and mercy driven,
You have left your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forgo all joy and gladness
And to shed your blood in sadness.
By this blood redeemed and living,
Lord, I praise you with thanksgiving.

7. Jesus, Sun of life, my Splendor,
 Jesus, Friend of friends most tender,
 Jesus, Joy of my desiring,
 Fount of life, my soul inspiring—
 At your feet I cry, my Maker:
 Let me be a fit partaker
 Of this blessed food from heaven
 For our good, your glory, given.

Hymn • *“Jesus Christ, Our Blessed Savior”*

[CW93 313]

1. Jesus Christ, our blessed Savior,
 Turned away God’s wrath forever;
 By his bitter grief and woe
 He saved us from the evil foe.

2. As his pledge of love undying,
 He, this precious food supplying,
 Gives his body with the bread
 And with the wine the blood he shed.

3. Jesus here himself is sharing;
 Take heed how you are preparing,
 For if you do not believe,
 Judgment instead you shall receive.

4. Useless would be Jesus’ passion
 If salvation you could fashion.
 Do not come if you suppose
 You need not him who died and rose.

8. Jesus, Lord of life, I pray you,
 Let me gladly here obey you.
 By your love I am invited;
 Be your love with love requited.
 By this supper let me measure,
 Lord, how vast and deep love’s treasure.
 Through the gift of grace you give me
 As your guest in heav’n receive me.

5. Christ says, “Come, all you that labor,
 And receive my grace and favor;
 Those who feel no pain or ill
 Need no physician’s help or skill.”

6. Then hold fast with faith unshaken
 That this food is to be taken
 By the souls who are distressed,
 By hearts that long for peace and rest.

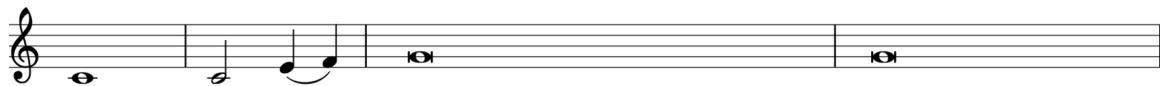
7. Praise the Father, who from heaven
 Unto us such food has given
 And, to mend what we have done,
 Gave into death his only Son.

8. If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

Nunc Dimittis



A Lord, now You let Your servant de - part in peace ac - cord - ing to Your



word. For my eyes have seen Your salvation, which You have pre -



pared be - fore the face of all people, A light to light - en the



Gen - tiles and the glo - ry of Your peo - ple Is - ra - el. Glo - ry



be to the Father and to the Son and to the Ho - ly Ghost; as it



was in the beginning, is now, and ev - er - shall be, for - ev - er - more. A - men.

Communion Verse

P *O give thanks unto the Lord, for He is good.*



G And His mercy en - dures for - ev - er.

Collect of Thanksgiving

☐ *O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament. We ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You. We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.*



☐ A - men.

Benediction

☐ *The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look on you with favor and give you peace †.*



☐ A - men, a - men, a - men.

-Be seated-

Closing Hymn • “Beautiful Savior”

[CW93 369]

1. **Beautiful Savior, King of creation,
Son of God and Son of Man!
Truly I'd love thee, Truly I'd serve thee,
Light of my soul, my Joy, my Crown.**
2. **Fair are the meadows, Fair are the
woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer, Jesus is purer;
He makes our sorr'wing spirit sing.**
3. **Fair is the sunshine, Fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter, Jesus shines purer,
Than all the angels in the sky.**
4. **Beautiful Savior, Lord of the nations,
Son of God and Son of Man!
Glory and honor, Praise, adoration
Now and forevermore be thine!**

Acknowledgments:

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