



*He Lives to  
Restore My  
Hope*



**HOLY TRINITY**  
LUTHERAN CHURCH

N50W35181 Wisconsin Ave.  
Oconomowoc, Wisconsin 53066  
[www.holytrinityels.org](http://www.holytrinityels.org)

**Divine Services:**

Thursdays 6:30pm (suspended during Lent)  
and Sundays 9:00am

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Sundays 10:00am over WTKM 104.9 FM

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Evangelical  
Lutheran  
Synod

[www.els.org](http://www.els.org)

## *Welcome to Holy Trinity*

We're glad you came today to join us in worshiping the one true God: the Father, the Son, and the Holy Spirit. He has graciously created us, mercifully redeemed us, and freely gives us all the treasures of heaven through His Word and Sacraments!

If you are a visitor with us today and want to find out more about what we teach, or are curious about church membership, please talk to our pastor. Please be sure to provide us with your contact information in our friendship register that is passed around before or after the service.

A **Parents' Room** is located at the rear of the sanctuary if you need to temporarily leave to calm a child.

**Wheelchair accommodations** are found halfway down the rows of pews in the center aisle of the church. If you do not use a wheelchair, be careful to leave space in these wheelchair accessible spaces for the benefit of those who need them and their families.

HOLY TRINITY is a member of the Evangelical Lutheran Synod (ELS), a national church body headquartered in Mankato, Minnesota. We confess that we are saved by Grace Alone (Eph. 2:8) through Faith Alone (Acts 16:31) revealed in Scripture Alone (John 5:24). Though we are totally sinful from birth, Jesus Christ paid for our sins on the cross and gives us eternal life in heaven. We subscribe to the Lutheran Confessions (the Book of Concord, 1580) because they are a faithful and accurate summary of this Biblical doctrine. The ELS has been in fellowship with the Wisconsin Evangelical Lutheran Synod (WELS) since 1872.

### *A Note to All Our Guests Regarding the Lord's Supper:*

During this service, we will celebrate the Lord's Supper. Since this sacrament is the Lord's Supper and not ours, we are careful to follow our Lord's instructions. In particular, we take to heart these important truths:

1. In the Lord's Supper, Jesus truly gives us His body and blood together with the bread and the wine. Jesus says, "Take and eat; this is my body...Drink from it, all of you. This is my blood" (Matthew 26:26-28).
2. In the Lord's Supper, we express a unity of faith with one another. "Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).
3. Our Lord urges us to practice this unity with great love and care. "Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Corinthians 11:27,29).

Because we take these truths seriously, we invite all communicant members of our congregation or of a sister congregation in the Evangelical Lutheran Synod (ELS) or the Wisconsin Evangelical Lutheran Synod (WELS) to commune with us today. However, we ask that those who are not members of a sister congregation refrain from taking the Lord's Supper with us at this time. In doing this, we are not judging anyone's faith. Out of love for our Lord and all people, we simply desire to discuss the Bible's teachings with our guests before communing together. We want all who commune to receive the Lord's Supper for their benefit and in a way that follows our Lord's instructions. If you have any questions about this or any other teaching of the Bible—or if you would like information about how to join our congregation—please feel free to speak to our pastor.

## THE DIVINE SERVICE

### RITE TWO

*ELH pg. 60*

#### Hymn • “Alleluia! Jesus Lives”

[ELH 340]

1. Alleluia! Jesus lives!  
He is now the Living One;  
From the gloomy house of death  
Forth the Conqueror has gone,  
Bright Forerunner to the skies  
Of His people, yet to rise.
2. Jesus lives! Let all rejoice;  
Praise Him, ransomed ones of earth.  
Praise Him in a nobler song,  
Cherubim of heav'nly birth.  
Praise the Victor-King, whose sway  
Sin and death and hell obey.
3. Jesus lives! Why weepst thou?  
Why that sad and frequent sigh?  
He who died our Brother here  
Lives our Brother still on high,  
Lives forever to bestow  
Blessings on His Church below.
4. Jesus lives! And thus, my soul,  
Life eternal waits for thee;  
Joined to Him, thy living Head,  
Where He is, thou, too, shalt be;  
With Himself, at His right hand,  
Victor over death shalt stand.
5. Jesus lives! To Him my heart  
Draws with ever new delight.  
Earthly vanities, depart,  
Hinder not my heav'nward flight.  
Let this spirit ever rise  
To its Magnet in the skies.
6. Alleluia! Angels, sing!  
Join us in our hymn of praise.  
Let your chorus swell the strain  
Which our feebler voices raise:  
Glory to our God above  
And on earth His peace and love!

-- Stand --

#### Invocation

**P**ASTOR *In the name of the Father and of the ☩ Son and of the Holy Spirit.*

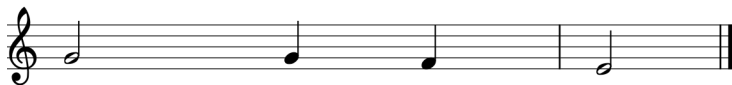


**G** A - men.

## Confession and Absolution

**P** *Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

**P** *Our help is in the name of the Lord.*



**C** Who made heav'n and earth.

**P** *I said, I will confess my transgressions to the Lord;*



**C** And You forgave the iniquity of my sin.

**A** **LL** **O** almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

**P** *Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit.*

**C** Amen.

## Psalm • 116

[NIV84]

**P** *I love the LORD, for he heard my voice;*

**C** he heard my cry for mercy.

**P** *Because he turned his ear to me,*

**C** I will call on him as long as I live.

**P** *The LORD is gracious and righteous;*

**C** When I was in great need, he saved me.

**P** For you, O LORD, have delivered my soul from death,

**G** my eyes from tears, my feet from stumbling.

**P** How can I repay the LORD

**G** for all his goodness to me?

**P** I will lift up the cup of salvation

**G** and call on the name of the LORD.

## Gloria Patri



**G** Glory be to the Father and to the Son and to the Ho-ly Ghost; as it was

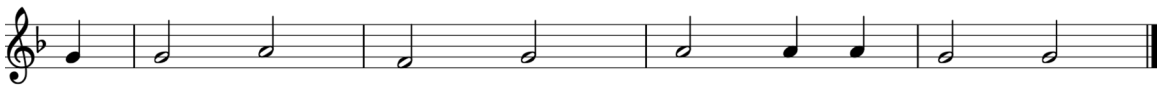


in the be-gin-ning, is now, and ev-er shall be, for-ev-er-more. A-men.

## Kyrie Eleison



**A** Lord, have mer - cy up - on us. Christ have mer - cy



up - on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis Deo



**A** Glory be to God on high and on earth peace good will toward men.



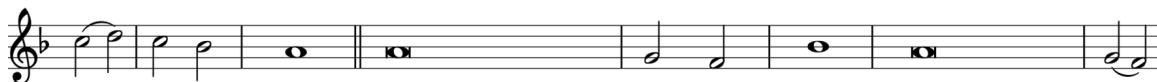
We praise You, we bless You, we worship You, we glorify You, we give thanks to



You for Your great glory. O Lord God, heav'n-ly King, God the Fa-ther Al -



mighty. O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God,



Son of the Father, You take away the sin of the world, have mercy up - on



us. You take away the sin of the world, re - ceive our prayer.



You are seated at the right hand of God the Father, have mercy up - on us.



For You only are holy. You on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

## Salutation

*The Lord be with you.*



And with your spir - it.

## Prayer of The Day

▣ *Let us pray:*

*O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*



-Be seated-

### First Reading • Acts 2:14a,32-41

| The message of Christ crucified and risen gives the certain hope of forgiveness to sinners. |

Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them:

<sup>32</sup> “This Jesus is the one God has raised up. We are all witnesses of that. <sup>33</sup> So, after he was exalted to the right hand of God and after he received the promised Holy Spirit from the Father, he poured out what you are now seeing and hearing.

<sup>34</sup> “For David did not ascend into heaven, and yet he says:

The Lord said to my Lord,

‘Sit at my right hand,

<sup>35</sup> until I make your enemies

a footstool under your feet.’

<sup>36</sup> “Therefore let all the house of Israel know for certain that God has made this Jesus, whom you crucified, both Lord and Christ.”

<sup>37</sup> Now when the people heard this, they were cut to the heart and said to Peter and the other apostles, “Gentlemen, brothers, what should we do?”

<sup>38</sup> Peter answered them, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

<sup>39</sup> For the promise is for you and for your children and for all who are far away, as many as the Lord our God will call.”

<sup>40</sup> He testified solemnly with many other words and was appealing to them, saying, “Save yourselves from this crooked generation.”

<sup>41</sup> Those who accepted his message were baptized, and that day about three thousand people were added.

## Second Reading • 1 Peter 1:17-21

Our hope and expectation is joining our Savior in the glory of heaven.  
Until that day, we live as pilgrims heading toward home.

If you call on the Father who judges impartially, according to the work of each person, conduct yourselves during the time of your pilgrimage in reverence,<sup>18</sup> because you know that you were redeemed from your empty way of life handed down to you from your forefathers, not with things that pass away, such as silver or gold,<sup>19</sup> but with the precious blood of Christ, like a lamb without blemish or spot.<sup>20</sup> He was chosen before the foundation of the world but revealed in these last times for your sake.<sup>21</sup> Through him you are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

-Stand-

## Gospel Acclamation

Luke 24:32

☐ *Alleluia. Were not our hearts burning within us while he was speaking to us along the road and while he was explaining the Scriptures to us? Alleluia.*



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Gospel • Luke 24:13-35

☐ *The holy Gospel is written in the twenty-fourth chapter of the Gospel according to St. Luke, beginning at the thirteenth verse.*



☐ Glo - ry be to You, O Lord!

| Jesus restored the hope of two disciples as he explained the Scriptures. |

Now, on that same day, two of them were going to a village named Emmaus, about seven miles from Jerusalem. <sup>14</sup> They were talking with each other about all of these things that had happened. <sup>15</sup> While they were talking and discussing this, Jesus himself approached and began to walk along with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> He said to them, “What are you talking about as you walk along?” Saddened, they stopped.

<sup>18</sup> One of them, named Cleopas, answered him, “Are you the only visitor in Jerusalem who does not know the things that have happened there in these days?”

<sup>19</sup> “What things?” he asked them.

They replied, “The things concerning Jesus of Nazareth, a man who was a prophet, mighty in deed and word before God and all the people. <sup>20</sup> The chief priests and our rulers handed him over to be condemned to death. And they crucified him. <sup>21</sup> But we were hoping that he was going to redeem Israel. Not only that, but besides all this, it is now the third day since these things happened. <sup>22</sup> Also some women of our group amazed us. They were at the tomb early in the morning. <sup>23</sup> When they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb. They found it just as the women had said, but they did not see him.”

<sup>25</sup> He said to them, “How foolish you are and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Did not the Christ have to suffer these things and to enter his glory?” <sup>27</sup> Then beginning with Moses and all the prophets, he explained to them what was said in all the Scriptures concerning himself.

<sup>28</sup> As they approached the village where they were going, he acted as if he were going to travel farther. <sup>29</sup> But they urged him strongly, saying, “Stay with us, since it is almost evening, and the day is almost over.”

So he went in to stay with them. <sup>30</sup>When he reclined at the table with them, he took the bread, blessed it, broke it, and began giving it to them. <sup>31</sup>Suddenly their eyes were opened, and they recognized him. Then he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was speaking to us along the road and while he was explaining the Scriptures to us?” <sup>33</sup>They got up that very hour and returned to Jerusalem. They found the Eleven and those who were with them assembled together. <sup>34</sup>They were saying, “The Lord really has been raised! He has appeared to Simon.” <sup>35</sup>They themselves described what had happened along the road, and how they recognized him when he broke the bread.

▣ *Here ends the Gospel.*



▣ Praise be to You, O Christ!

### **Confession of Faith ~ Nicene Creed**

▣ **I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead, and the Life of the world to come. Amen.**

-Be seated-

## Chief Hymn • “Christ the Lord Is Risen Again”

[ELH 344]

- |  |   |
|--|---|
| <p><b>1. Christ the Lord is ris’n again;<br/>Christ has broken death’s strong chain.<br/>Hark, the angels shout for joy,<br/>Singing evermore on high: Alleluia!<br/>He who gave for us His life,<br/>Who for us endured the strife,<br/>Is our Paschal Lamb today.<br/>We, too, sing for joy and say: Alleluia!</b></p> | <p><b>2. He who bore all pain and loss<br/>Comfortless upon the cross<br/>Lives in glory now on high,<br/>Pleads for us and hears our cry: Alleluia!<br/>He whose path no records tell<br/>Hath descended into hell;<br/>He the strong man armed hath bound<br/>And in highest heav’n is crowned. Alleluia!</b></p> |
| <p><b>3. He who slumbered in the grave<br/>Is exalted now to save;<br/>Now through Christendom it rings<br/>That the Lamb is King of kings. Alleluia!<br/>Now He bids us tell abroad<br/>How the lost may be restored,<br/>How the penitent forgiv’n,<br/>How we, too, may enter heav’n. Alleluia!</b></p>               |   |

## Sermon • Luke 24:13-35

### The Risen Christ Restores Our Hope

-Stand-

## Offertory Psalm



☐ Cre - ate in me a clean heart, O God, and re - new a right spir - it



with - in me. Cast me not a - way from Your presence and take not Your



Ho-ly Spir - it from me. Re - store un-to me the joy of Your sal - va -



tion, and up - hold me with Your free Spir-it. A - men.

-Be seated-

## Offering

### Prayer of the Church

-Stand-

## Preface

**P** *The Lord be with you.*



**C** And with your spir - it.

**P** *Lift up your hearts.*



**C** We lift them up un - to the Lord.

**P** *Let us give thanks unto the Lord our God.*



**C** It is good and right so to do.

## Preface for the Season

☐ *It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:*

## Sanctus



☐ Ho - ly, ho - ly, ho-ly, Lord God of Sab - a - oth; Heav'n and



earth are full of Your glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high-est. Blessed is He, blessed is He, blessed is He who comes in the



name of the Lord. Ho - san-na, ho - san - na, ho - san-na in the high-est.

## Lord's Prayer

☐ *Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.*



☐ For Thine is the kingdom and the pow'r and the



glo - ry for - ev - er and ev - er A - men.

## Words of Institution

☐ *Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My ☩ blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."*

## Pax Domini

☐ *The peace of the Lord be with you always.*



☐ A - - - men.

## Agnus Dei



☐ O Christ, the Lamb of God, You take a-way the sin of the world,



have mercy up-on us. O Christ, the Lamb of God, You take a-way the



sin of the world, have mercy up-on us. O Christ, the Lamb of God, You



take a-way the sin of the world, grant us Your peace. A - - - men.

-Be seated-

## Distribution

*Guests, please read and take note of the explanation of our Communion practice on page 2 in this service folder.*

### Hymn • *“Abide with Me; Fast Falls the Eventide*

[ELH 561]

1. **Abide with me; fast falls the eventide.  
The darkness deepens; Lord with me  
abide.  
When other helpers fail and comforts  
flee,  
Help of the helpless, O abide with me!**
2. **Swift to its close ebbs out life’s little day;  
Earth’s joys grow dim; its glories pass  
away.  
Change and decay in all around I see;  
O Thou who changest not, abide with  
me!**
3. **Not a brief glance, I beg, a passing word,  
But as Thou dwell’st with Thy disciples,  
Lord,  
Familiar, condescending, patient, free,  
Come, not to sojourn, but abide with me.**
4. **Come not in terrors as the King of kings,  
But kind and good, with healing on Thy  
wings,  
Tears for all woes, a heart for ev’ry plea;  
O Friend of sinners, thus abide with me!**
5. **Thou on my head in early youth didst smile,  
And though rebellious and perverse  
meanwhile,  
Thou hast not left me, oft as I left Thee.  
On to the close, O Lord, abide with me!**
6. **I need Thy presence ev’ry passing hour.  
What but Thy grace can foil the tempter’s  
pow’r?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with  
me!**
7. **I fear no foe with Thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death’s sting? Where, grave, thy  
victory?  
I triumph still if Thou abide with me!**
8. **Hold Thou Thy cross before my closing eyes,  
Shine through the gloom and point me to  
the skies;  
Heav’n’s morning breaks, and earth’s vain  
shadows flee;  
In life, in death, O Lord, abide with me!**

**Hymn** • *“Like the Golden Sun Ascending”*

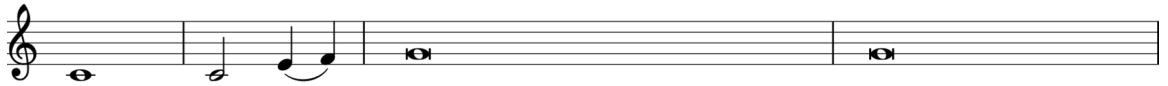
[CW93 147]

1. Like the golden sun ascending,  
Breaking through the gloom of night,  
On the earth its glory spending  
So that darkness takes to flight,  
Thus my Jesus from the grave  
And death's dismal, dreadful cave  
Rose triumphant Easter morning  
At the early purple dawning.
2. Thanks to you, O Christ victorious!  
Thanks to you, O Lord of life!  
Death has now no power o'er us,  
You have conquered in the strife.  
Thanks because you did arise  
And have opened paradise!  
None can fully sing the glory  
Of the resurrection story.
3. You have died for my transgression;  
All my sins on you were laid.  
You have won for me salvation;  
On the cross my debt was paid.  
From the grave I shall arise  
And shall meet you in the skies.  
Death itself is transitory;  
I shall lift my head in glory.
4. Grant me grace, O blessed Savior,  
And your Holy Spirit send  
That my life and my behavior  
May be pleasing to the end,  
That I may not fall again  
Into death's grim pit and pain,  
Whence by grace you have retrieved me  
And from which you have relieved me.
5. For the joy your advent gave me,  
For your gospel's great reward,  
For your baptism which has saved me,  
For your supper and your Word,  
For your death, the bitter scorn,  
For your resurrection morn:  
Lord, I thank you and extol you,  
And in heav'n I shall behold you.

-Stand-

**Nunc Dimittis**

**A** Lord, now You let Your servant de - part in peace ac - cord-ing to Your



word. For my eyes have seen Your salvation, which You have pre -



pared be - fore the face of all people, A light to light - en the



Gen-tiles and the glo - ry of Your peo-ple Is - ra - el. Glo-ry



be to the Father and to the Son and to the Ho-ly Ghost; as it



was in the beginning, is now, and ev-ershall be, for - ev-ermore. A - men.

**Communion Verse**

**P** *O give thanks unto the Lord, for He is good.*



**C** And His mercy en - dures for-ev - er.

## Collect of Thanksgiving

☐ *O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament. We ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You. We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.*



☐ A - - - men.

## Benediction

☐ *The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace ☩.*



☐ A - men, a - men, a - - - men.

-Be seated-

## Closing Hymn • “He Is Arisen! Glorious Word!”

[CW 162]

**He is arisen! Glorious Word!  
Now reconciled is God, my Lord;  
The gates of heav’n are open.  
My Jesus did triumphant die,  
And Satan’s arrows broken lie,  
Destroyed hell’s fiercest weapon.  
Oh, hear What cheer!  
Christ victorious, Rising glorious, Life is giving.  
He was dead, but now is living!**

**Acknowledgments:**

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